ASSESSMENT ROLL FOR THE MUNICIPALITY OF

Faraday

FOR 1894

Deceived by me this 8th day of tovember 1894.

Min R. Aylaworth

County Clurk

## SUMMARY OF THE ASSESSMENT ROLL,

|                           | Sulvinini   | _1.OK 1894  |
|---------------------------|---|-------------|
| OF TI                     | WE MUNICIPALITY OF  |             |
|                           |   | 2.1.1.,     |
| No. of Column<br>in Roll. | Number of Children between the ages of 5 and 16 years       |             |
| 7                         | " " " 7 and 13  | (/ (/       |
| 7                         | # " 7 and 13 "  | 408.        |
|                           | " over 16 and under 21 " between the ages of 5 and 21 years | 43270.      |
| 10                        |   | 2.680.      |
| 11                        |   | \$ 57634    |
| 13                        |   | B. 1600.    |
| 14                        | T   | B. 300.     |
| 15                        |   | to 1.900.   |
|                           | Description of Tayable Income.                              | # 5026      |
| 16                        | Poll and Personal Present and Taxable Income                | #3.5.9.264. |
| 19                        |   | 138         |
| 19                        | Number of Dogs  " Bitches O O O O O                         | 0           |
|                           | Number of Persons Rated as Resident. 865 Med                |             |
| 20                        | Number of Persons Rates as Resolvent.  Number of Cattle     |             |
| 22                        |   |             |
| 23                        | Number of Sheep.  | ., 0        |
| 24                        | Number of Hogs.   | 1110        |
| 25                        | Number of Horses.   |             |
| 26                        | Number of Births  |             |
| 27                        | Number of Deaths  |             |
| 28                        | Number of Registered  |             |
| 20                        | Number of Acres of Wood Land                                | 44,5.90     |
| 30                        | Number of Acres of Swamp, Marsh or Waste Land               | 8500.       |
| 31                        | Number of Acres of Orchard or Garden                        | 36.         |
| 32                        | Number of Acres under Fall Wheat                            | e hu        |
| 34                        | Number of Steam Boilers                                     | (Louse)     |
|                           | At Bus D  |             |

Bauer of Clerk.

P O. Address.

Lee end of Class 1.—That I have set down in the above Assessment Roll all the real property liable to taxation, situate in the municipality of the thereof in each case, according to the best of my information and judgment. 2.—That the said assessment roll contains a true statement of the aggregate amount of the personal property, or of the taxable income of every purty named on the said roll and that I have estimated and set down the same according to the best of my information and belief. 3.-That I have entered thereon the names of all the resident householders, tenants and freeholders, and of all other persons who have required their names to be entered thereon, with the true amount of property occupied or owned, or of income received by each, and that I have not entered the name of any person whom I do not truly believe to be a householder, temant or freeholder, or the bona fide occupier or owner of the property, or in receipt of the income set down opposite his name, for his own use and benefit or otherwise to be entitled by law to be so 4.—That according to the best of my knowledge and belief, I have entered thereon the name of every person entitled to be so entered either under this ACT or THE MANHOOD SUFERAGE ACT, or any Act amending either of the said Acts, and that I have not intentionally omitted from said roll the name of any person whom I knew or had good reason to believe, was or is entitled to be entered thereon under any or either of the said Acts: and I further say that the date of delivery or transmitting the notice required by Section 47 of this Act is in every case truly and correctly stated in the said roll. 5.—I further say, that I have not entered the name of any person at too low a rate in order to deprive such person of a vote, or at too high a rate in order to give such person a vote; and that the amount for which each such person is assessed upon the said roll truly and correctly appears in the said notice delivered or transmitted to him as aforesaid. 6.-I further say that I have not entered any name in the above roll, or improperly placed any letter or letters in column 4, opposite any name, with intent to give to any person not entitled to vote, a right of voting; and that I have not intentionally omitted from the said roll the name of any person whom I believe entitled to be placed thereon, nor have I in order to deprive any person of a right of voting, omitted from column 4 opposite the name of such person, any letter or letters which I ought to have placed there.

See end of Total

See and of Toll I do hereby certify, that the within Assessment Roll was delivered by the Assessor-to me and filed in my office on this the..... 

| Section of Real Property   |
|--|
| 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 |
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|   | ASSESSME                       | MI ROLL                          | OR THE  | M       | UNICIPALITY   | OF       | S                         | снос                                       | L SE                        | CTIC   | ON.                     |  |
|---|--------------------------------|----------------------------------|---|---------|---|----------|---------------------------|--|-----------------------------|--|-------------------------|--|
| 1 | NAM                            | ES OF TAXABLE PAR                | TIES.   | 5       | 6   |          |                           |  | 7                           |  |                         | 8  |
|   | 1. O. L. Cossices              | 8                                | 4   |         | TOPPES OF   | dent.    | chool on.                 | Public or<br>Separate School<br>Supporter, | hildren<br>en the<br>5 & 16 | No. of Children<br>betwee the<br>ages of 7 at 13 | over 16 and<br>under 21 | No. of Con.  |
|   | · le far a day, for            | - AQUIDATION                     | Freeholder<br>Householder,<br>Tenant, or<br>Farmer's Son,<br>or Manhood | sed Par | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE PERSON NAMED IN<br>COLUMN TWO IS NOT<br>THE OWNER. | Yon-Resi | No. of School<br>Section. | Publi<br>Separate<br>Supp                  | No. of C<br>betwee          | No. of Cherwe                                    | No. of C                | Designation of the local divisor the Real Property 1 100 |
|   | 2 Umpraville 3. 1000.          | And in case of Females, Spinster | Suttrage.   |         |   | ~        |                           | -  |                             |  |                         |  |
|   | 3. Vamable 6. Beechmound       | 5.                               |   |         | 1choo   | 1        |                           | 1  | 01                          | 1  | 011                     | 1 6  |
|   |                                | 1/2,                             | MIL (   | 1       | Choo  |          | K                         | 18   | O                           | n o  | ou                      | 100  |
|   | Buch Officed                   | Mu                               | 0-00  |         |   |          |                           |  |                             |  |                         | J./. R   |
|   |                                | Farmer                           |   | 26.     |   |          |                           |  |                             |  |                         |  |
|   | J. 1. Eastow, Jas 3.           |                                  | 4.  | 62      |   |          |                           |  |                             |  |                         | " "  |
|   | J. L. Junigan hr 2.            | "                                |   |         |   |          |                           |  | -                           |  |                         | •  |
|   | 2. 2                           |                                  | H. S.   |         |   |          |                           |  |                             |  |                         |  |
|   | 3. Tunegan (a)                 |                                  | Y,  |         |   |          |                           |  |                             |  |                         | 11 11.   |
|   | 4. Hama Mr anne Hamilton       |                                  |   |         |   |          |                           |  |                             |  |                         | "  |
|   | s. Varman J. C 3.              | //                               | "   | 40      |   |          |                           |  |                             |  |                         |  |
|   |                                |                                  | ,,  | 5       | 4   |          |                           |  |                             |  |                         | " "  |
|   | J. 6x Kavowagh Dermott 2       |                                  |   |         |   |          |                           |  |                             |  |                         | " "  |
|   | J. Y. Havouagh That            | 11                               | //  | 23      | •   |          |                           |  |                             |  |                         |  |
|   |                                |                                  | /   | 25      |   |          |                           |  |                             |  |                         | 5,   |
|   | 8. Yully . D. G. "             |                                  |   | 1       |   |          |                           |  |                             |  |                         | 91. R  |
|   | 19. Kely Geor In "             |                                  | "   | 50      |   |          |                           |  |                             |  |                         |  |
|   | 10. Kely fas St                | 7                                | 1   | 61      | /.  |          |                           |  |                             |  |                         | 112  |
|   |                                |                                  |   | 20      |   |          |                           |  |                             |  |                         | 5.   |
|   | 11. Yelly J. S. Jo             | "                                | "   | 4/      |   |          |                           |  |                             |  |                         | 8/1 /  |
| H | 12. Helly fax Con "            | 1                                | 7   | 2       | 7.  |          |                           |  |                             |  |                         | 21/1   |
|   |                                |                                  |   | 2       | 6   |          |                           |  |                             |  |                         | At.  |
|   | 13. Kelly Inc "                |                                  | "   |         |   |          |                           |  |                             |  |                         | H,   |
|   | 14, Kelly michael "            | "                                | "   | 2       | 4.  |          |                           |  |                             |  |                         | 01,  |
|   | anglo amer I row Co. Clevelous | UILS Lots                        |   |         | acres   |          |                           |  |                             |  |                         |  |
| H | Couestio                       | 100. 100.                        | and   |         | none  |          | )                         |  |                             |  |                         |  |
|   | (15. X Judge Burke 1.          | 5, 6,                            |   |         | 200.  | 1        |                           |  |                             |  |                         |  |
|   | 16.x J.J. P. Me Intach 2.      | seus 100. 100                    |   |         | 200.  |          | 1                         |  |                             |  |                         |  |
|   | 14. Estate of 3.               | 97. 100.                         |   |         |   |          | 1                         |  |                             |  |                         |  |
|   | 3.                             |                                  | 99. 100. 1  | 00      | 197.  | 1        | /                         |  |                             |  |                         |  |
|   | me Larents Co, 4.              | 5. 6. %.                         | 8.9.1   | 0.      | 599.  |          | 1                         |  |                             |  |                         |  |
|   | ) to 5.                        | 93. 6.                           | 100. 100.   |         |   |          | )                         |  |                             |  |                         |  |
|   | 6.                             | 100. 102.                        | 100. 100.   |         | 3 48  |          | / .                       |  |                             |  |                         |  |
|   | 0.                             | 5. 6.                            | y. 8.   |         | .402  |          | 1                         |  |                             |  |                         |  |
| - |                                |                                  | Yotal   |         | - 1976  | ,        | )                         |  |                             |  |                         |  |
|   |                                |                                  |   | -       |   | -        | /                         |  |                             |  |                         |  |
|   |                                |                                  |   |         |   |          |                           |  |                             |  |                         |  |
| - |                                |                                  |   |         |   |          |                           |  |                             |  |                         |  |
|   |                                |                                  |   |         |   |          |                           | 1  |                             |  |                         |  |
|   |                                | Total of                         | 11 1  | 100     |   |          | -                         | -  |                             |  |                         |  |
| - |                                | oral of 1                        | L. J. J.  | h       | v-1.  |          |                           |  |                             |  |                         |  |

) Haraday FOR 1894 AND DESCRIPTION OF REAL PROPERTY. PERSONAL PROPERTY. Aggregate of all Property. STATISTICS. 22 23 24 25 26 27 28 29 30 31 32 Faraday) Mungannou and Sharch Su 2. 100. 100.12 v. 2,3 160. 1 R.C. 150. 20. 8. 100. 120. 140,20. 150. 1 Trot 28. 140, 2. 13. 5. 16. 300, 21. R.C. 200. 150.12 25. 18. 100. 100. 12 1/2 2, 150. 64, 190, 100 120. 12 4. 200. 100.12 24. 100. 100.12 april 12 3, 100 150. 50. 100. 12 340 340 3556. 28 3776.

| d      | u.                 | 1.1. No 2)   | * GOEGGME              | MI OU F   | or THE  | ol     | UNICIPALITY   | OF .     |  |                        |                             | neber                             | 2                                    |
|--------|--------------------|--|------------------------|---|---|--------|---|----------|--|------------------------|-----------------------------|-----------------------------------|--------------------------------------|
|        | Far                | on Dun   | ASSESSME               |   | TIES.   |        |   |          | SCHOO  | L SEC                  | CTION.                      |                                   |                                      |
| Page 1 |                    |  | NAM                    | ES OF TAXABLE PAR   | 4   | 5      | 6   |          | loc  | 6.9                    | - H 20 H                    |                                   | 8                                    |
|        | -                  | 2  |                        | 3   |   | the    | NAME AND ADDRESS OF   | esident. | Section,<br>Public or<br>Separate Scho<br>Supporter, | Childre<br>f 5 & 1     | No. of Children over 16 and | No. of Concessi<br>Designation of |                                      |
| 2      | 1                  |  |                        | OCCUPATION  | Freeholder Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE PERSON NAMED IN<br>COLUMN TWO IS NOT<br>THE OWNER. | Non-R    | Separa<br>Sul  | No. of<br>Letw<br>ages | Ages<br>No. of<br>over      | Designation of<br>the             | the local dring<br>Real Property Hot |
|        | N o.               | NAME AND POST OFFICE ADDS  | RESS OF TAXABLE PARTY. | And in case of Females, Spinste<br>Married Woman, or Widow. | or Mannood<br>Suffrage.   | *      |   |          |  |                        |                             |                                   |                                      |
|        |                    | No.  |                        |   |   |        | 1   | 3 au     | , ,  | H                      | 1 4                         | 4                                 |                                      |
|        |                    |  |                        | Villa   | 90/   | 08     | b / c   | ) cu     | ·  |                        | 1                           | Concession                        | 4 1                                  |
|        |                    |  |                        |   |   | 1      |   |          |  |                        |                             | J.J. R.                           | No at                                |
|        |                    | 40 1 1   | #.                     | Bar Sender  | I mome  | 36.    |   |          |  |                        |                             |                                   | The sale                             |
|        |                    | Buttey George  | 1                      | Merchant  | 7.  | 43.    |   |          |  |                        |                             | 11 11                             | 64                                   |
|        | J. 19.             | Cleak, James B.  | Maynooth               | Year ster   | Bu. 4.  | 30 -   |   |          |  |                        |                             | 11 11                             | 620                                  |
|        | 20.                | Culturtson Som   | H.                     |   | e e   | 35.    |   |          |  | 1.                     |                             | 11 11                             |                                      |
|        |                    | Fair, R. C.  | H                      | Yin Smith   | T,  |        |   |          |  |                        |                             | "                                 | 1                                    |
|        |                    | Fitzgerald Cotherine   | 1                      | Spirister   | "   | 24     |   |          |  |                        |                             |                                   | 1                                    |
|        |                    | 1000   |                        | hurchowle   | N   | 26.    |   |          |  |                        |                             | 1 1                               | 1                                    |
| 11:    | J. 23.             | (Fitzgerald Mm   | 4                      |   |   | 23.    |   |          |  |                        | -                           | 11 11                             | 1                                    |
| 1      | - 283.             | Fitzgerald, Beary  | *                      | Spuster   |   |        |   |          |  |                        |                             | 4 1                               |                                      |
|        |                    | gaebel, Henry So   | 1                      | Former  | 0 1   | 50,    |   |          |  |                        | -                           |                                   |                                      |
| P      |                    | Irvine R.  | 11                     |   | he. f.  | -      |   |          |  |                        |                             |                                   |                                      |
| 4      |                    | greatfield How   | ,                      | agent   | ¥,  |        |   |          |  | 2. 2                   | 2, 2,                       | 1 1                               | 61                                   |
|        |                    |  |                        | Doctor  | y   | 26.    |   |          |  |                        |                             | " "                               | 60                                   |
|        |                    | green I Sand   | 1                      | 20001   | 4   |        |   |          |  |                        |                             | 11 11                             | 61                                   |
|        |                    | . Grouse albert  | 11                     | 03. 1 6   |   | 1      |   |          |  | 4. 0                   | 2. 3.                       |                                   | 6                                    |
|        |                    | . Masse Berthe   | 1/                     | Widow-  | ¥,  | 43.    |   |          |  | 4.0                    | 0,00                        | 1                                 | 1                                    |
|        | J. 6)              | X Navavagh Termott I?  | , (                    | Clark of the  |   | 5%     |   |          |  | -                      |                             | 1 1                               | 00                                   |
|        | 29                 | Kavanagh Lissie  | 1                      | (husehouts)   | 1   | 28.    |   |          |  | -                      | 1.                          | 11 11                             | 1                                    |
|        | 30                 | . Leech, Rw That   | 14                     | Clirqueman  | 4   | 24,    |   |          |  |                        | -                           | 1 1                               | 63                                   |
|        |                    | Luse Joseph  | ,                      | Showwolker  | 4.  | 1/2,   |   |          |  |                        |                             | 4 4                               | 6                                    |
|        | J. 32              | Less Will }  | 11-                    | 1   | 4.  | 36.    |   |          |  | 1.                     |                             | 11 11                             | 1                                    |
|        | J. 33              | In he Cow, Janus   |                        | Glotel Keeper   | , ,   | 29     |   |          |  | ,                      |                             | 1                                 | h/b                                  |
|        | J. 3               | 4. Me Caw, Robh  |                        |   |   | 1      |   |          | -  | le                     | -                           | 1                                 |                                      |
|        |                    |  | "                      |   | - 11  | 26.    |   |          |  |                        |                             | 11                                | -                                    |
|        | - 00               | 5. Me Phuson, W.   | 11                     | Cheese maker  | 11  | 25     | )   |          |  |                        |                             | //                                |                                      |
|        | J. 3               | 6. Mullett. Fred &   | 4                      | Reeve   |   |        |   |          |  |                        |                             |                                   | 60.                                  |
|        |                    |  |                        | Ceeve   | "   | 49.    |   |          | -  | 1.                     | 2                           | 1. 1.                             |                                      |
| 1      | - 28               | 84, Rowe Rev 4.17.   | 3                      | Clergyman   | m: 4.   |        |   |          |  |                        |                             | 7/                                | -                                    |
|        | 4 3                | 7. Portions Rev Gio  |                        |   |   |        |   |          |  |                        | 1                           |                                   |                                      |
|        |                    |  |                        | //  | M. 4,   |        |   |          |  |                        |                             | "                                 | -                                    |
|        | g). 3              | 39. Sargent Wm. J.   | . "                    | Merchant  | 54.4  | .3 1   | ,   |          |  |                        |                             |                                   | 1                                    |
|        |                    | 41. Stubbs, Edward   |                        |   |   |        |   |          |  |                        |                             | "                                 |                                      |
|        |                    |  |                        | · Shoemalle   | r 4.  | 89     | 7.  |          |  |                        |                             | "                                 | 1                                    |
|        |                    | 42, Sweet Benove   | (5)                    | Bailiff of  | the 3 4 M   | 1      |   |          |  |                        |                             |                                   | (V. 1)                               |
| 1      |                    |  |                        | 1,  | urk) v. T,  | 5      | 3,  |          |  | 2.                     | 2.                          | 2. 15.                            | 1/2/3                                |
|        | F                  | 38. Williamson From  | 1                      | Farmer_   | · 2. 4  | 21     | 4. a. Ross  |          |  |                        |                             | Y. R.                             | -                                    |
|        | _                  |  |                        |   |   |        | mode  |          |  |                        |                             | VVICE                             |                                      |
| -      |                    |  |                        | 10.   | 1,  |        |   |          |  |                        |                             |                                   |                                      |
| V      |                    |  |                        | Carried .   | Forwary   | _      |   |          |  | 1.                     | 4                           |                                   | 1                                    |
|        | THE REAL PROPERTY. | The state of the s | 1                      |   |   |        |   |          |  | 12.                    | 7.                          | 7                                 |                                      |

Fara day and Dungamon 0.2 FOR 1894 AND DESCRIPTION OF REAL PROPERTY, PERSONAL PROPERTY. Aggregate of all Property, STATISTICS. Dog Tax 13 10 19 20 21 22 23 24 25 26 27 28 29 30 31 32 No. of Acres, or other President the Property. Street 150. 350 3, 150. 4.8 pt 4, E, 50, 1/4. 30. 350. 2. W. 100. 100. pt.1. W. 2.11. 600. 300 1. RnC. 1. 300. 350. 200. 150 12. E 1. 8. 150, 24, 10. 13, 450. 450. W1. C. 20. 5, 400. 13. 400. ht/ 23.1. 3. 3. 825. 325. 500. 1/4. april 150. 8. 200.12 200. 200. 300. 12 20. no 90. 300. 11. 8. 20 5010, 1150, 200. . 6360.

|   | 1 1000   | 70  | D THE                                    | MU        | NICIPALITY  | OF           | in                        | d                                      | ge  |                                | a for   | r  |
|---|--|---|--|-----------|---|--------------|---------------------------|--|---|--------------------------------|---|--|
|   | Yar of June ASSESSMEN                          | +   | R THE                                    |           |   |              | 8                         | Hac                                    | IL SECT   | MON,                           |   |  |
| - | Far of MANES                                   | OF TAXABLE PART   | IES.                                     | 5         | 0   |              |                           | 1000                                   | 7   | id in 188                      | 8   | NI.  |
|   | 2  | OCCUPATION  | Freeholder<br>Householder,<br>Tenant, or | se of the | TAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE PERSON NAMED IN<br>COLUMN TWO IS NOT | Non-Resident | No. of School<br>Section. | Public or<br>Separate Sci<br>Supporter | No, of Child<br>between the<br>ages, f. 5 &<br>No, of Child | ages of 7 a over 16 a under 21 | No. of Concession, name<br>Designation of the location of the Real is | or of Start  |
|   | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | And in case of Females, Spinster,<br>Married Woman, or Widow. | or Manhood<br>Suffrage.                  | Asso      | THE OWNER.  |              |                           | ,                                      | 10. 4   | 2. 6.                          |   | The same of the sa |
| - | No.  | Brought   | , Farw                                   | oru       | Y11   | as           | tu                        | i                                      | 20  |                                | Street  | 5  |
|   |  |   | 4  | 1,2       |   |              |                           | 7                                      |   |                                | Wastings Rd   | No la  |
|   | 1: 42 Julia                                    | agent ne  | 4  | 40        |   |              |                           |  |   |                                | 11 11   | 11   |
|   | 242. C. Formew. Holling 4- 41,                 | tel Kupers  | 1  | 36.       |   |              |                           |  |   |                                | 11 11   | 60   |
|   | 44 Thompson Roth H.                            | miles-  | L  | 34        |   |              |                           |  |   |                                | 7   | 61   |
|   | J. 46. Juster That "                           | Seweller  |  |           |   |              |                           |  |   |                                | "   | 6  |
|   | Ay, Vanderwoork. F. "                          | Barber  |  |           |   |              |                           |  |   |                                | "   | 6  |
|   | 010.   | Agail<br>Blass smith  | -4                                       | 140.      |   |              |                           |  | 3.  | 2                              | . "   | 61,  |
|   | J. 49. Walker That                             | Dlacessmun  |  | 70        |   |              |                           | 1                                      | 1/  | 1 /2                           | edge  |  |
|   | 51.x Cleak Samed.                              | ( Police)   | y  | 4.3.      |   |              |                           |  |   |                                | A. 13.  | pt l.  |
|   | J. 52. Davy, adam Surchard                     | hagistrale had  | 4.4                                      | 26.       |   |              |                           |  |   |                                | Y.R.B.  | , ch   |
|   |  | 11 He   | 4  | 350       |   |              |                           |  | 3,  | 2.                             | A. 73,  | 1.   |
|   |  | Briller   |  |           |   |              |                           |  | 1.  |                                | J. R. 12.   | 3.1  |
|   | J. 55. Davy, Wow "                             |   |  |           |   |              |                           |  |   |                                | 11 11.73.   | 60.  |
|   |  | Yiu Smith   | 1 -                                      |           |   |              |                           |  | 1.  |                                | a.  |  |
|   |  | Wool Factor   |  |           |   |              |                           |  | 1.  |                                | A. 73.  |  |
|   |  | Chuse In alter  |  | ,         |   |              |                           |  |   |                                | Mr Ri   |  |
|   | 59. George John, C. Bancrops                   | Pash Maste  | n 11                                     | 60.       |   |              |                           |  |   |                                | 1. Y.1. R. 15.  | 60.  |
|   | 56. George Avri Chas "                         | E Brenchaus Willow  |  |           |   |              |                           |  | 2.  |                                |   |  |
|   | J. 60. Ilmaphreis, Frank C "                   | Druggish  |  | ,         |   |              |                           |  |   |                                | 11 11   |  |
|   | J. 61, Haryett, Samuel                         | Shirehous   | 4 4. 5                                   | , 30      | ,   |              |                           |  |   |                                | ,   | p.   |
| П | J. 62 X Jarman, Geor                           | Furnitu.  | re y.                                    | 4         | 0   |              |                           |  | 4.  | 3.                             | ,                               | -  |
|   | J. 63. Johnson, Ed                             | Ranger  | Ineon                                    | ne 5      | 6.  |              |                           |  |   |                                | ,   |  |
|   | J. 64.X Laundry Pater Son                      | Blacksmil   | * 4.                                     | 5         |   |              |                           |  | . //  | 2.                             | ,,  |  |
| 1 | J. 65. Mr. Phuson Ed                           | Baller  | "  | 2         | 8.  |              |                           |  |   | 2.                             | "   |  |
| 2 |  | 0   |  |           |   |              |                           |  |   |                                |   | -  |
| M | Carried.                                       | torwar  | ~  |           |   |              |                           |  | 32  | . 14.                          | 9.  |  |
|   |  |   |  |           | -   |              |                           |  |   |                                | m   |  |

1 aucroff Faraday FOR 1894 AND DESCRIPTION OF REAL PROPERTY. PERSONAL PROPERTY. Aggregate of all Property. Statute Labour STATISTICS. 20 22 23 24 25 26 27 28 29 30 31 32 21 5010, 1150, 200, 200 11. 28.20. 46. outured Mar 10. 11 E. 20. 200. 200. 12 3/4 6. R.C. 300, 12 1. Prop 200. 12 200, 1/4 100, 12. 100. 100. 12 300.12 300. 20. 257. 4, 30, 600, 4. 5. 500. 22 550.14 550. 46. 4. 550.14. 500. 450. 300. 5 300.13 300. 300.12 300. 100. 50. 2 45. 2 99.50 1/4 100.12 300.12 300. 6. 360.13 210, 150. 3. 200. 12 200. 100.12 2 3 150.12. 150. 559,100. 1/4 13245 52 11345,1600,300, 24/8 30

| M |         | W.                 | S. S. no 2                  | ASSESSMEN           | T ROLL F   | OR THE   | 1                 | MUNICIPALITY  | OF         | lla                              | g   |            |                                     | 3                                 |                                |
|---|---------|--------------------|-----------------------------|---------------------|--|--|-------------------|---|------------|----------------------------------|---|------------|-------------------------------------|-----------------------------------|--------------------------------|
|   |         | Yar                | of Dun                      | Whoringities.       |  | RTIES.   |                   |   |            | SCH                              | OOL   | SECTI      | ON.                                 |                                   |                                |
| - | -       | , , , ,            | >                           | NAMES               | OF TAXABLE PAR   | 4  | 5                 | 0   |            |                                  | 7   | 9 E        | E_                                  |                                   | *                              |
| - |         | 1                  | 2                           |                     | 9  | Freeholder<br>Householder,   | of the<br>d Party | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE PERSON NAMED IN<br>COLUMN TWO IS NOT<br>THE OWNER. | -Resident. | of School<br>ection,<br>ublic or | Supporter,<br>No. of Childre<br>between the | of Childre | of Childre<br>or 16 and<br>inder 21 | No. of Concessi<br>Designation of | on, name                       |
|   |         | ve No.             | NAME AND POST OFFICE ADDRES | SS OF TAXABLE PARTY | OCCUPATION  And in case of Females, Spinste Married Woman, or Widow. | Freeholder<br>Householder,<br>Tenant, or<br>Farmer's Son,<br>or Manhood<br>Suffrage. | Age               | THE COLUMN TWO IS NOT THE OWNER.  | Non        | No.                              | No. S                                       | No.<br>be  | No.                                 | th                                | the local disase Real Property |
|   | -       | Successif<br>No. R | NAME AND POST PARTY         |                     |  |  |                   | 1   | . ,        |                                  | ,   |            |                                     | 1/                                |                                |
|   |         |                    |                             |                     |  |  |                   | 13re  | d          | ge                               |   |            |                                     | Three                             | 6                              |
|   |         |                    |                             | 12                  | ight Fi  | an in ar   | 1                 |   |            |                                  | 32  | . 14.      | 9.                                  | H. R.                             | 1422 m                         |
|   |         |                    |                             | / Troi              | comme of   | 44   |                   |   |            |                                  |   |            | 2.                                  | 15.73,<br>H. R.                   | 1/2 2.3.4                      |
|   |         | 66.x               | Grullett, Walter            | H;                  | Blacksmith   |  |                   |   |            |                                  |   |            |                                     |                                   | th 60.                         |
|   |         |                    | Sildous Rosh                | "                   | Farmer   | У.   | 24                |   |            |                                  |   |            |                                     | A.                                | 1.                             |
|   |         |                    |                             |                     | Lobourer   | A.K.   | 24.               |   |            |                                  | 1.  |            |                                     | "                                 | 1                              |
|   |         |                    | Leddows Ino I'm             | ,                   | "  | h. 4   | 22                |   |            |                                  |   |            |                                     | A.                                |                                |
|   |         | 08.                | Thompson Doubt              |                     |  |  |                   |   |            |                                  |   |            |                                     |                                   |                                |
|   |         | 69.                | morley d.                   | "                   | Blacksmith   |  |                   |   |            |                                  |   |            |                                     | 1                                 |                                |
|   |         | 70.                | Kelly D. F                  | "                   | agents   | F.   | 38.               |   |            |                                  |   |            |                                     | J.R.                              |                                |
|   |         |                    | Ray. J.                     | "                   | agent  | 4.   | 36.               |   |            |                                  |   |            | 1                                   | 11 11                             |                                |
|   |         |                    |                             |                     |  |  |                   |   |            |                                  |   | 9          | 2                                   | i'll                              |                                |
|   |         | -                  | 1 1 111 0                   |                     | 721  | 4  | ./                |   |            |                                  |   |            |                                     |                                   |                                |
|   |         |                    | Jackel Henry C              |                     | Blacksmith   |  |                   |   |            |                                  |   |            |                                     | YV. R.                            | ph                             |
|   |         | 73.                | Fisher Fred W.              | "                   | Shownker   | J.   |                   |   |            |                                  |   |            |                                     | " "                               | 1                              |
|   |         | J. 74.             | Siddons for                 | 11                  | Corpenters   | F.   | 55.               |   |            |                                  |   |            |                                     | 11                                | 1                              |
|   |         |                    | Greanfield, That            | //                  | Labourer   |  | 3/1               |   |            |                                  | ,   | ,          |                                     |                                   |                                |
|   |         |                    |                             |                     |  |  |                   |   |            |                                  | /.  | /.         |                                     | "                                 |                                |
|   |         | 76.                | Hoodcock Henry              |                     | Farmer Blocksmith  | mY.  | 22                | ,   |            |                                  | -   |            | 1                                   | 1                                 | 1                              |
|   |         | Ę                  | Day Brothers                |                     |  |  |                   |   |            |                                  |   |            | 7                                   | lin                               | E                              |
|   |         |                    | Flint John. J. B.           | Belleville          | P. Magistrate  | ¥.   | 46                |   |            |                                  |   |            |                                     | 4102                              | ph                             |
|   |         | J. 48.             | Vackson Ino                 | H.                  | Clerk.   | 5.   | 41.               |   |            |                                  |   |            |                                     | , V 10, 0L,                       | -                              |
|   |         |                    | George. Non                 | "                   | Clark  | 4.   | ,,,               |   |            |                                  | 3.  | 2.         |                                     | "                                 |                                |
|   |         |                    | Pumpa Won                   |                     | Vailor.  |  |                   |   |            |                                  |   |            |                                     | 4                                 |                                |
|   |         |                    |                             | "                   |  | 7.   | 35                |   |            |                                  |   |            |                                     | 11                                |                                |
|   |         |                    | Tuester, Chas               | 10                  | masow  | 4.   | 32                |   |            |                                  |   |            |                                     |                                   |                                |
|   |         | 201.               | La Moutagne Fred            | "                   | Vailor   | my.L.  |                   |   |            |                                  |   |            |                                     | 7                                 | 01/0                           |
|   |         |                    | Louks Chs                   | "                   | ",   | m. 4.  |                   |   |            |                                  |   |            |                                     |                                   | T                              |
|   |         | 286                | · Snitchell Gros            | 1,                  | Mornes Inoder  |  |                   |   |            |                                  |   |            | -                                   |                                   |                                |
|   |         | 284                | : Showing Geo               | 4/                  | D.   | - m. J.  | 35                |   |            | 133                              | 1   |            |                                     |                                   |                                |
|   | -       | -                  |                             |                     | Parite   | on. F.   | 22                |   |            |                                  |   |            |                                     |                                   |                                |
|   | c       |                    |                             |                     |  | (  | 2                 | ed of   | Che        | 5                                | 0   | /.         | 7                                   | age                               |                                |
| - |         | -                  |                             |                     | Carrie   | & Low  | are               | 2   |            |                                  |   |            |                                     |                                   |                                |
|   | TALLED. |                    |                             |                     |  |  |                   | )   |            |                                  | 41  | . 21.      | 14.                                 |                                   | -                              |

Jaucroff Laraday FOR 189 AND DESCRIPTION OF REAL PROPERTY. PERSONAL PROPERTY. Aggregate of all Property. Labour, Dog Tax. STATISTICS. 20 22 23 24 25 26 27 28 29 30 31 32 Continued \$ \$ \$ 24/8 11345.1600. 300. 13245. 170. Peach 33. - 20.49. 300. 14. 20. 100 400. 6. " 10.12. - 1. 1/4. 100. 12 89. 100. 100.12 200.12 200. 100,12 100. 300. 445. 300.12 150,12 150. 450. 100 600. 600. 150. 150. 100.12 100. 100. 12 rt 3. c. 100. 1/4 Bancroth 15845. 24. 232 1065. 24/4 13945. 1600. 300.

|  |   |              |   |  | ****  |           |  |   |                                    | no 2                            |
|--|---|--------------|---|--|---|-----------|--|---|------------------------------------|---------------------------------|
|  | W. S. J. Mo 2.                          | CONFINE      | ROLL FOI  | R THE  | MUNICIPALITY  | 0F        |  |   |                                    |                                 |
|  | Yar n Dun.                              | ISSESSMENT   | RULL  |  |   |           | SCHO   | OOL SECTI   | ON,                                |                                 |
| The state of the s | 700 11                                  | NAMES O      | F TAXABLE PARTI   | ES.  | 5 6   |           | 100  | 7   | 3 8-4                              | 8                               |
|  | 2                                       |              | 3   | Freeholder   | NAME AND ADDRESS OF THE OWNER WHEN THE OWNER NAMED IN   | Resident, | No. of School<br>Section.<br>Public or<br>Separate Sch | of Childret the est f 5 & of Childret of Childret the etwee the | of Childr<br>ver 16 an<br>under 21 | No. of Concession, name of Sta. |
|  | 1                                       | OLE BARTY. A | OCCUPATION<br>and in case of Females, Spinster,<br>Married Woman, or Widow. | Tenant, or<br>Farmer's Son.<br>or Manhood<br>Suffrage. | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE TENSON NAMED IN<br>COLUMN TWO IS NOT<br>THE OWNER. | Non-      | No. Sept   | 1 2 2 2 1   | 14                                 | the Real Property la            |
|  | NAME AND POST OFFICE ADDRESS OF TAXA    | BLE FANT.    | Brought   | Forwa  | rd  |           |  | 7"  |                                    |                                 |
|  |   |              | Farmer  | 4.   | 46  |           |  | 3. /.   | 2                                  | a.                              |
|  | 81. Boun hour Geo                       | H.           | aunie   |  | 44.   |           |  | 4.  |                                    | 12,                             |
|  | 24. Carpeau Roth                        | 11           | "   | <i>\(\beta\)</i>                                       | +7,   |           |  | 4. 3  | 2.                                 | 15. 73.                         |
|  | J. 82. Birwith . C.                     | ,,           | "   | t.   | 39  |           |  |   |                                    | A,                              |
|  |   |              | n   | "  | 35.   |           |  |   |                                    |                                 |
|  | 246. Derry I see                        |              | 2   | 1  | 3 4.  |           |  |   |                                    | 73,                             |
|  | .83. Dary, Willis                       |              | 4   | "  |   |           |  |   |                                    | A,                              |
|  | 84x Fluke, Samt                         | 11           |   |  | 202   |           |  |   |                                    | 11.                             |
|  | 85. Gaelel Non                          |              |   | ,  |   |           |  |   |                                    | 12.                             |
| -  | 86. X While andrew                      | "            | "   | "  | Mr. C. Georg  |           |  |   |                                    | 15.                             |
|  | 49. XJurge Non                          |              | Clark   | "  | 25.   |           |  |   |                                    |                                 |
|  | 88. Garbel all                          | "            | Chrzyman.   | 11   | 28.   |           |  |   |                                    | 11,                             |
|  | J. 24. X Gachel III. S.                 |              | Farmer  | 1  | 50.   |           |  | 11  | 1 2                                | 11.12.10. 4.4                   |
|  | 89. Thenter, Ed                         |              | "   | "  | 52.   |           |  |   |                                    | 73.                             |
|  |   | 1:1          | 01  |  | 1/2.  |           |  |   |                                    | 41. R.                          |
|  | 90. Herding P. Reo ap                   |              | Clergyman   | "  |   |           |  |   |                                    | 41, R.                          |
|  | J. 91, Kavanagh J. Jr                   | H.           | Farmer  |  | 24.   |           |  |   |                                    |                                 |
|  | 92x Labarge, Frenk                      | "            | 11  | "  | 38.   |           |  | 1.  | 1.                                 | 15.                             |
|  | J. 93, Laundry Jaseph                   | 7            |   | ,  | 44.   |           |  | 10  | 2                                  | 15.                             |
|  | 94, Lust Chas                           | 1/           | agents  | 11   | 35  |           |  |   |                                    | Y.1. A                          |
|  | 95°. Ine Lellan J. S.                   |              | Farmer.   |  |   |           | -  |   |                                    | 11.                             |
| 1  | 96. Lake Wom                            |              |   |  | 7/1.  |           |  |   |                                    |                                 |
|  |   | 11'          | "   |  |   |           |  | 2.  | 2.                                 | A. 16                           |
|  | 94. Moore Valian In 4 Lous. 98.99. 4.13 |              | "   |  | 87.   |           |  | 2.  | 1. a                               |                                 |
|  | 100. Paul Rombles                       | 1            |   | "  |   |           |  |   |                                    | A.                              |
|  | 101. Plunkett Lusan                     | "            | Widow   | , ,,   | 50.   |           |  |   |                                    | 4.1. M                          |
| 1  | 102. Reddell archie                     | /1           | agent.  | ,  | 46.   |           |  |   |                                    | 4.1. R.                         |
|  | 103. Siddons fro So                     | "            | Farmer  |  |   |           |  |   |                                    |                                 |
|  | 147. Swit John J.                       | 4            |   |  | 65.   |           |  |   |                                    | 11.                             |
| -  |   |              | "   | "  | 25.   |           |  |   |                                    | A.                              |
| C  |   | 0.           | ied Farwar  |  |   |           |  |   |                                    |                                 |
| 4  |   | Carr         | all arwar   | d  |   |           |  | 48  | 33. A                              | 2.3.                            |
|  |   | 27           |   |  |   |           |  | 301   | 00. X                              |                                 |

Continued

Faraday.

Ontario Steam Print, Belleville.

| 20 100 100 100 100 100 100 100 100 100 1   | IND DE                  | SCRIPTIO  | ON OF  | REAL                                     | PROPE | RTY.  | PERSON | AL PRO | OPERTY. | Aggregate of all Property.                                   | Statu                             | ite          | -                              | /               |     |       |       |           |          | -    |        |    | Citi | ATIC  | TIO    | 3   |      |              | - |      |             |
|--|-------------------------|---|--|--|-------|-------|--------|--------|---------|--|-----------------------------------|--------------|--------------------------------|-----------------|-----|-------|-------|-----------|----------|------|--------|----|------|-------|--------|-----|------|--------------|---|------|-------------|
| Control 1999, 1600 500 155465, 20, 20, 20, 20, 20, 20, 20, 20, 20, 20  |                         | 10  | 11   |  | 12    | 13    | 14     | 15     |         |  | Z. M.                             |              |                                |                 | 20  | 21    | 22    | 23 2      | 24 2     | 5 26 | 27     | 28 |      |       | -      | -   | 33   | 34           | - | T    |             |
| 9. 58. 18. 500 160. 160. 160. 160. 160. 160. 160. 16   | g, of Lot, such prision | No. of Acres,<br>or other<br>Mrasurement<br>showing the<br>extent of the<br>Property. | (In Cities<br>Towns of<br>Villages)<br>Built<br>upon or<br>Vacant. | In Townships<br>No. of Acres<br>Cleared. |       | \$,   | AD     | 75     |         | Total Value of Real and PersonalProperty and Taxable Income. | Male Persons<br>from 21 to 00 yrs | No. of Days. | Road Division<br>No. of Deers. | No, of Bitches. |     |       | ttlo. | of Sheep, | of Hogs. | ths. | caths. |    |      |       |        |     |      | team Boller. |   |      |             |
| 9. 58. 13. 50. 10. 150. 150. 150. 150. 12. 1. 7. 16. 2 . 2. 2. 158. 2. 16. 150. 16. 150. 150. 150. 12. 1. 8. 16. 16. 16. 16. 16. 16. 16. 16. 16. 16  |                         |   |  | ed                                       | /     | 3945, | 1600   | 300.   |         | 111  |                                   |              |                                |                 |     |       | 49.   |           |          | -    | q      | K  | <    | < X   | - ,    |     | prie | -            |   |      |             |
| 8. 106. 50 330 250. 12 1. 8 10 7 5 5 6 10. 10. 10. 10. 125. 125. 12 2  | 8.                      | 58.   | 13.  |  |       | 50.   |        |        |         | 50.  |                                   | 2            | . ,                            | 1,              | 7,  | Prot: | .3    | . 4       | 4.       | 2    |        |    | 45,  | 8,    |        |     |      |              |   |      | 1           |
| 10. 100. 11. 125. 100. 100. 1.2. 2 3. 1.1. 155. 2 6 100. 1.2. 1.   | H.                      | 200.  | 10.  |  |       | 150.  |        |        |         | 150.   | 1                                 | 2            |                                |                 | 5.  | "     | 3     |           |          |      |        |    | 190  | 20    |        |     | "    |              |   |      |             |
| 9, 100, 16. 100, 100, 100, 12 3. 11. 1. 15. 10 p. 6.  1, 1, 90, 10. 100, 100, 100, 100, 12 2   | h 8.                    | 206.  | 30.  |  |       | 230   | ,      |        |         | 230.   | 1                                 | 2            |                                | /.              | 8.  | //    | 10    | · 4.      | 3,       | 2.   |        |    | 146  | . 30. | 1/4    | +   | 5.   |              |   |      | 1           |
| 9. 100. 18. 100. 100. 100. 100. 1.2. 3. 1. 1. 55. 10. 6. 10. 10. 12. 1. 10. 10. 10. 12. 1. 10. 10. 10. 10. 10. 10. 10. 10. 10.   | 10.                     | 100.  | 10.  |  |       | 125   |        |        |         | 125  | - /                               | 2            | -                              |                 | 2,  | "-    |       |           |          |      |        |    | -    | -     |        |     | hro  |              |   |      | 1           |
| \$ 4. 90. 10   106.   100.   2   2. 0   10. 10   30.   | , 9,                    | 100   | 15   | 0  |       | 100.  |        |        |         | 100.   | /.                                | 2.           |                                |                 | 3.  | "     | 3     |           | 1.       | 1.   |        |    | 85   | .20   | 2. //4 | 16  | 6.   |              |   | . 19 |             |
| \$ 1. 100. 100. 100. 100. 100. 100. 100.   | 3, 4.                   | 90.   | 10.  | ?  |       | 100   | ,      |        |         | 100  | . /                               | 2            |                                |                 | 2.  | "     |       |           |          |      |        |    | 80   | 1. 10 | 7.     |     |      |              |   |      |             |
| 2. 118. 14. 165. 14. 160. 160. 160. 160. 160. 160. 160. 160  | •                       |   |  |  |       | 100,  |        |        |         | 100  | . /.                              | 2            | ,                              |                 | 1,  | "     |       |           |          |      |        |    | 15   | 0.2   | 5.     |     | 1    |              |   |      | A           |
| 1. 105. 100. 100. 100. 100. 100. 100. 10   | •                       |   | ,  | 4.                                       |       | 150   | 0,     |        |         | 150  | 2. /                              | 2            |                                |                 | 1   | "     |       |           |          |      |        |    | 9,   | 9. 5. | 0. 1   | 4   |      |              |   |      | 1           |
| 5. 6. 160.  100.   |                         | 103   | -  |  |       | 100   | ,      |        |         | 100  | 7. /                              | 2            |                                |                 | 3.  | "     |       |           |          | 2.   |        |    | 10   | 5.    |        |     |      |              |   |      |             |
| 2. 52. 128 100.  4. 50. 3.  50. 12  1. 11  1. 12. 52. 12. 50.  50. 12  1. 11  1. 11  50. 12  1. 11  50. 12  1. 11  50. 12  1. 11  50. 12  1. 11  50. 12  1. 11  50. 12  1. 11  50. 12  1. 11  1 | •                       |   |  |  |       | 100   | 5,     |        |         | 100  | 7.                                | 2            |                                |                 |     | - 1   |       |           |          |      |        |    | 1:   | 50.5  | 0,     |     | 1    |              |   |      | The same of |
| 6. 50. 3. 50. 185. 186. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.  | •                       |   |  | 0,                                       |       | 400   | O,     |        |         | 400  | 0. ,                              | 15           |                                | 3               | . 6 | . //  | 2     | 9.7       | 0, 8     | 3. 4 |        |    | 3,   | 25.10 | 70, 5  | 5,  |      |              |   |      | -           |
| 186, 200, 186, 200, 200, 200, 200, 200, 200, 200, 20   |                         |   |  |  |       | /     |        |        |         | 50   | 1.                                | 12           |                                |                 | 1.  | 11    |       |           |          | 1.   |        |    |      |       |        |     | 5    |              |   |      |             |
| 8. 54. 98. 30.  20 |                         |   |  |  |       | 18:   | 5,     |        |         | 180  | 5,                                | 2            | 2.                             |                 |     | "     |       |           |          |      |        |    | 2    | 00. 2 | 25.    |     |      |              |   |      |             |
| 20. 20. 4. 20. 20. 20. 21. 5. 14. 22. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19   |                         |   |  | 1  |       |       |        |        |         | 200  | 1).                               | , 2          |                                |                 | 1.  | · R.  | C.    |           |          |      |        |    | é    | 18.   | 10,    |     |      |              |   |      |             |
| 240.12 1 50. 16. 8.3. 16.25. 19.  240.12 1 50. 16. 8.3. 16.25. 19.  240.12 1 50. 16. 8.3. 16.25. 19.  240.12 1 50. 16. 8.3. 16.  25. 100.12. 100.  240.12 1. 50. 100.  240.12 1. 50. 100.  240.12 1. 50. 100.  240.12 1. 50. 100.  240.12 1. 50.  250. 25. 12 22.  26. 20.12 22.  26. 20.12 22.  26. 20.12 22.  26. 20.12 22.  26. 20.12 22.  27. 68. 100. 12 50.  196. 2. 1. 14. 5. 1. 99. 19.  26. 20.12 26.  26. 20.12 26.  26. 20.12 26.  26. 20.12 26.  26. 20.12 26.  26. 20.12 26.  26. 20.12 26.  26. 20.12 26.  26. 20.12 26.  26. 20.12 26.  26. 20.12 26.  26. 20.12 26.  26. 20.12 26.  26. 20.12 26.  26. 20.12 26.  26. 20.12 26.  26. 20.12 26.  27. 100. 12 26.  26. 20.12 26.  26. 20.12 26.  27. 100. 12 26.  26. 20.12 26.  26. 20.12 26.  26. 20.12 26.  27. 100. 12 26.  26. 20.12 26.  27. 100. 12 26.  28. 20.12 26.  29. 20.12 26.  20.12 26 | 1 / 3 A                 | /   |  |  |       |       |        |        |         | 20   | ),                                | ž            | 2                              | 1               | . 3 | - 1   | 11    | 14.       |          | 2 2  |        |    |      | 16.   |        |     | 2    | 9.           |   |      |             |
| 6. 51. 100. 12. 125. 100. 2. 125. 20. 100. 2. 100. 12. 1. 5. 12. 22. 22. 22. 22. 100. 12. 1. 5. 12. 22. 22. 22. 22. 22. 22. 22. 22. 22   |                         |   |  |  |       |       |        |        |         | 24   | 0.                                | 1 2          | 2                              | /               | . 5 | ? Pro | 4     | 15.       |          | 8. 3 |        |    | 1.   | 45.   | 25.    |     | 1    | 9.           |   |      |             |
| 100. 12. 100. 12. 100. 12. 100. 12. 1. 52. 122. 100. 12. 1. 52. 122. 100. 12. 1. 52. 122. 122. 122. 122. 122. 12   |                         |   |  |  |       |       |        |        |         | . 12   | 5,                                | a            | 2                              |                 |     | 1     |       |           |          |      |        |    |      | 8.    |        |     | 2    | 5.           |   |      | 1           |
| 8. Ay = 8. 100. 4. 100.  390. 3. 1. y. 10. 5. 3. 2. 22.  390. 3. 1. y. 10. 5. 3. 2. 22.  390. 20. 2.  7. 135. 20. 20. 20.  50. 2. 1. 14. 3. 1. 99. 98. 2.  19. 12. 196. 15. 196.  1. 12. 122. 30. 150.  1. 100. 12 3. 1. 9. 19. 2. 2. 92. 20. 26.  1. 100. 12 3. 1. 9. 19. 2. 2. 92. 20. 1. 26.  |                         |   |  |  |       |       |        |        |         |  |                                   | ~            | 2.                             |                 | å   | 7. 1  | /     |           |          |      |        |    |      | 187.  | 50,    |     | 2    | 6.           |   |      |             |
| 390. 3. 15. 20. 200. 200. 200. 200. 200. 200. 200  | •                       |   |  |  |       |       |        |        |         | 10   | 7.                                | / 2          | 2.                             | 1.              |     | 5. 1  | ,     | 2         | - 0      | 2    |        |    |      | 96.   | 20     | 1/2 |      |              |   |      | 1           |
| 19. 135. 20. 200. 200. 200. 200. 200. 200. 200   |                         |   |  |  |       |       |        |        |         | 39   | 0:                                | è            | 3.                             | 1.              | . 1 | . "   |       | 10.       | 8.       | 3. a | 2,     |    |      |       |        |     | a,   | h            |   |      |             |
| 7. 135. 20. 20. 50. 50. 2. 1. 1 4. 3. 1. 99.98. 2. min. 196. 2. 196. 2. 196. 2. 196. 2. 196. 15. 150. 150. 150. 150. 150. 150. 150.  | _                       |   |  |  |       |       |        |        |         |  |                                   | a            | 2.                             |                 |     |       | ,     |           |          |      |        |    |      | 115.  | 25.    |     |      |              |   |      |             |
| 19. 68. 100. 1/2 50. 196. 2. 196. 2. 196. 2. 196. 2. 196. 2. 2. 20. /2 26. 150. 150. 150. 12 . 1. 9. 11 9. 2. 2. 20. /2 26. 11. 100. 12 . 3. 11. 100. 100. 12 . 3. 11. 100. 12 . 3. 11. 100. 12 . 3. 11. 100. 12 . 3. 11. 100. 12 . 3. 11. 100. 12 . 3. 11. 100. 12 . 3. 11. 100. 12 . 3. 11. 100. 12 . 3. 11. 11. 100. 12 . 3. 11. 11. 100. 12 . 3. 11. 11. 100. 12 . 3. 11. 11. 100. 12 . 3. 11. 11. 100. 12 . 3. 11. 11. 100. 12 . 3. 11. 11. 100. 12 . 3. 11. 11. 11. 11. 11. 11. 11. 11. 11   |                         |   |  |  |       |       |        |        |         |  |                                   | . 0          | 2.                             |                 | ,   | 1.    | 1     | 4.        |          | 3. / | 1.     |    |      | 99.   | 98.    |     |      | rar          |   |      | 1           |
| 1. 12. 196. 15. 196. 150. 150. 150. 100. 12 1. 9. 11 9. 2.2. 30. 100. 12 3. 11 1. 100. 12 3.5. 148/83/69.78 2747.587.74  | •                       |   |  |  |       |       |        |        |         |  |                                   | a            | 2.                             |                 |     | 1     | ,     |           |          |      |        |    |      |       |        |     |      |              |   |      | 1           |
| 11. 100. 100. 100. 12 3. 11. 1883-69.78 2747.581.79  | _                       |   |  |  |       | /     |        |        |         |  |                                   | 10           | 2 .                            | 1.              | 9   | 7.    | "     | 9.        |          | 2.0  | 2.     |    | ,    | 92.   | 20.    | 1/2 |      |              |   |      |             |
| 11. 100. 100.  |                         | . /2  | 2.   | 30.                                      |       |       |        |        |         | 10   | 0.                                | 10           | 2                              |                 | ځ   |       | 1     |           |          |      |        |    |      |       |        |     | 2    | 6.           |   |      | 19          |
|  | //.                     | 10  | 00.  |  |       | 10    | 0.     |        |         |  |                                   |              |                                |                 |     |       |       |           |          |      |        |    |      |       |        |     |      |              |   |      | 1           |
|  |                         |   |  |  |       |       |        | 100 2  | . 10    | 1985   | -6.                               |              |                                |                 | 30  | 08.   |       | 148.      | 85,      | 69.7 | 8.     |    | 2    | 747.  | 587.   | 774 |      |              |   |      |             |
| 3440 4044 14956, 1600. 300. 19830.   |                         | 34  | 40,4   | 104/2                                    |       | 1795  | h. 16  | 00. 3  | 00.     |  |                                   |              |                                | -               | 1   | -     |       |           |          |      |        |    | T    |       |        |     |      | -            |   |      | ال          |

|                     | U.A.S.110 Q.   | ROBBOWENT            | ROLL FO   | OR THE   | MI                           | UNICIPALITY   | OF                                     |  |  |
|---------------------|--|----------------------|---|--|------------------------------|---|--|--|--|
|                     | Far & Dun  | ASSESSMENT           |   | PIES   |                              |   | S                                      | CHOOL SECTIO   | N.   |
| 1 100               |  | NAMES OF             | TAXABLE PAR   | 4  | 5                            | 6   |  | ren 16 18 18 18 18 18 18 18 18 18 18 18 18 18  | E.A.   |
|                     | 1 2  | TAVABLE PARTY. And M | OCCUPATION in case of Females, Spinster, larried Woman, or Widow. | Freeholder<br>Householder,<br>Tenant, or<br>Farmer's Son,<br>or Manhood<br>Suffrage. | Age of the<br>Assessed Party | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE PERSOY NAMED IN<br>COLUMN TWO IS NOT<br>THE OWNER. | Non-Reilden<br>No. of Scho<br>Section. | Public or Separate Sel Supporter Sel Supporter Sel Supporter Sel Supporter Sel | No. of Concretion of the First of the English of th |
|                     | NAME AND POST OFFICE ADDRESS OF 1                    | 43                   | Brought   | Forwa  | 4 d                          |   |  |  | 2 13.  |
|                     | J. 104. Sweet Mone St. 105. Sears, Thury             | H. J.                | armor   | n  |                              |   |  |  | 16,  |
|                     | 106. Douelly That                                    | , h                  | (, ,  | "  | 43.                          |   |  |  | J. R. A. B.  |
|                     | J. 108. Vance Jas                                    |                      | Harmer .  | " '  | 3/.                          |   |  | 1.   | A. 15.   |
|                     | J. 109, Vausleek, S. M.                              |                      |   | 1  | 31.                          |   |  | 4. 3.  | 13. A. 73.   |
|                     | J. 24%. Woodever auson So.<br>J. 110. Whitefort Walt |                      | . 1   | 4.   |                              |   |  |  | A. 13.4  |
|                     | 111. Willow 1. 41. 13                                | iras crux            | al of l   | "<br>U. S.   | 8.                           | ho-2  | ,                                      | 69. 40. 2  | 16.  |
|                     |  |                      |   |  |                              |   | ho                                     | ol s   | Section  |
|                     | 112. Burwith Chyabeth                                |                      | idow.   |  | 42.                          |   |  |  | 73.  |
|                     | 113. Paunchower Jas.                                 | "                    | - armer   |  | 21.                          |   |  |  | 15.  |
|                     | 115. Baune haver Gil Do                              | "                    |   | "  | 30.                          |   |  |  | 13.  |
|                     | J. 117. Baumhouer I no                               | "                    |   |  | 25.                          |   |  |  | A.   |
|                     | 118. Baunhauer Roth                                  | 4                    | 11  |  | 35.                          |   |  | 2.1.   | 15.<br>13.   |
|                     | J. 120. Baumhauer P.                                 | #                    | "   | ,  | 22.                          |   |  |  | A.   |
|                     | 121. Baum haver g. So                                | . 4                  | "   | 11   | 60.                          |   |  | 3. /.  | B.   |
|                     | 122. Breais Ino-                                     | 11                   | "   |  | 53.                          |   |  | /.   | 15.  |
|                     | 124. Coursel Same                                    |                      | /,  | "  | 45                           |   |  |  | . Э.<br>Д.   |
| -                   | J. 125.X Gould austin                                | Wood 4.              | "   | //   | 34,                          |   |  | 4. 2.  | 1. A.  |
| 0                   |  |                      | Carried.  | " Fore   | 27.                          | NAME AND ADDRESS OF THE OWNER, OF TAXABLE PARTY.  |  |  | A.   |
| THE PERSON NAMED IN |  |                      |   |  |                              |   |  | 12. 5.   | 1.   |

Haraday FOR 1894, AND DESCRIPTION OF REAL PROPERTY. PERSONAL PROPERTY. Augregate or all Property. Statute STATISTICS. Dog Tax 13 -14 15 19 22 23 24 25 26 27 28 20 30 31 32 res of Wood-land. res of Sw mp, orsh or Waste Land. ores Orchard BELIGION. 3440. 29/8.404/2 14956, 1600, 300 300, 19856 2747, 581. 714 308. 148, 85, 69. 78. 2001. 1.12. 201/2 200. 2 13. Troh 52 151/2/00. 1/2 Up 100. H. 100. 12 5. R.C. 30, 130 130. 125. 216,20 1/2 300. 240. 99. 25, 1/4 20. 31. 145 5. 128.20. 1/2 3. 150.12 12. 36921-771. 834 78,89 19361. 1600, 300. 21261. 185 Furdday 3 ap 164.30. 2. 125 2, 100. 23. 94. 44 1/4 3. 3. 3 94. 12. 1/4 100.12 200. 50. 150. 1.2. 5 23. 100. 12 105. 3. 175, 30. 22. 15. 93.14. 3. 11-16. 100. 149.12 150. 93.14 5. 167.25 3. 125. 26 129.39. 3. 120. 12. 139.

|   |                         | 2                           |                     |  | TOP MIC  | M        | UNICIPALITY   | OF        |                           |  |                                |                          |                                       |  |
|---|-------------------------|-----------------------------|---------------------|--|--|----------|---|-----------|---------------------------|--|--------------------------------|--------------------------|---------------------------------------|--|
|   | 1                       | S. ho 3.                    | ASSESSMENT          | r ROLL   | FOR THE  | 111      | Ultion  |           |                           | SCHO                                     | OL S                           | ECTIO                    | ON.                                   |  |
|   |                         |                             | NAMES               | OF TAXABLE   | PARTIES.   | 5        | 6   |           |                           |  | 7                              |                          |                                       | 8  |
| - |                         | 2                           |                     | 3  |  |          | NAME AND ADDRESS OF<br>THE OWNER WHEN   | Resident. | No. of School<br>Section. | Public or<br>Separate Schoo<br>Supporter | No. of Children<br>between the | of Children<br>stwee the | of Children<br>ver 16 and<br>under 21 | No. of Concession, name of State Designation of the local diffuse to the Real Property |
|   | l<br>°N                 | Name and post office addre  | S OF TAXABLE PARTY. | OCCUPATION  And in case of Females, S  Married Woman, or W | Freeholder<br>Householder,<br>Tenant, or<br>Farmer's Son.<br>or Manhood<br>Suffrage, | Assessed | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE PERSON NAMED IN<br>COLUMN TWO IS NOT<br>THE OWNER. | Non-      | No.                       | Sepa                                     | No.                            | No.<br>De                | No.                                   | the Real Property, by  |
| - | Successive N<br>No. Red | NAME AND POST OFFICE ADDRES |                     |  |  | ,        |   |           |                           |  | 12.                            | 5.                       | 1                                     |  |
|   |                         |                             |                     | Bro  | ught for   | revo     | rd  |           |                           |  | IN.                            | 1                        | -                                     |  |
|   |                         |                             | A.                  | Widow  |  | 5%       |   |           |                           |  |                                | 1.                       |                                       | . It.  |
|   |                         | Gauld Suleanina             |                     | Farmer   |  | 34       |   |           |                           |  |                                |                          |                                       | A. 1   |
|   | 45.X                    | Greaufield That             | 4                   |  | . ,  | 62.      |   |           |                           |  |                                |                          |                                       | 11   |
|   |                         | Wallett, Samt               | 2                   |  | ,  | 35,      |   |           |                           |  |                                |                          |                                       | 11.  |
|   |                         | Jackson Roth.               | 5,                  | Widow  | -> "   |          |   |           |                           |  | 3.                             | 2.                       |                                       | 73.  |
|   |                         | Kelly Mrs B.                | "                   | Farm   |  | 30.      |   |           |                           |  | 3.                             | 3,                       |                                       | 15.  |
|   |                         | Keller, Chester             | 4.                  |  | "  | 30       |   |           |                           |  |                                |                          |                                       | 150  |
|   |                         | Kelly. C. Y.                | Hlavayill !         |  |  | 26       |   |           |                           |  |                                |                          |                                       | <b>73</b> ,  |
|   |                         | Helly Samuel                | H.                  | 1  | ,  | 1        | ,   |           |                           |  | 2                              | . /.                     |                                       | a.   |
|   |                         | Kerr, El                    |                     | "  | 1  | 41       |   |           |                           |  |                                |                          |                                       | 73.  |
|   |                         | Herr Joseph                 | 1/                  |  | . "  | 31       |   |           |                           |  |                                |                          |                                       | 42 140   |
|   |                         | Herr. Geor                  | "                   | 'n   | "  |          |   |           |                           |  |                                |                          |                                       | 11.  |
|   | J. 138.                 | X Quidsay, That             |                     |  |  | 38       | ,   |           |                           |  |                                |                          |                                       |  |
|   | 139.                    | Leke. C.                    |                     | n  | - 1  | 32       |   |           |                           |  | 1.                             |                          |                                       | a.   |
|   | 140                     | . Lake hoses                |                     | "  | "  | 6:       | 5,5   |           |                           |  |                                |                          |                                       | 73.  |
|   | 141                     | . Take hormow               |                     |  | "  |          |   |           |                           |  |                                |                          |                                       | A. 73  |
|   | 142                     | . Seabroak Sam              | "                   |  | ,  |          |   |           |                           |  |                                |                          |                                       | 1.4.   |
|   | 143<br>X                | , Sharpe Elmore             | - 1                 | h  |  |          |   |           |                           |  |                                |                          |                                       | A. 1   |
|   | J. 14:                  | F. Stanger, Thes.           | 1                   |  | "  | 4        | 7.  |           |                           |  |                                | 4. 0                     | 2.                                    | 11   |
|   |                         | 5. Stanger, Ino             |                     | 4. 0   |  |          | 1.  |           |                           |  |                                |                          |                                       |  |
|   |                         | 6. Herr, That               |                     | Fars   | nee "  | 1        | 18.   |           |                           |  |                                |                          |                                       | 15.  |
|   |                         | 44. Stanger, Cha            |                     |  |  | 3        | 13.   |           |                           |  |                                | ,                        |                                       | · 13.  |
|   | 14                      | 8. White foot ares          | tur 11              | 4  | 4  |          | 23.   |           |                           |  |                                |                          |                                       | A.   |
| 1 |                         | 19. Wood coek J.            |                     | "  |  |          | 26.   |           |                           |  |                                |                          |                                       | A.   |
| 1 |                         |                             |                     |  |  |          |   |           |                           |  |                                |                          |                                       |  |
|   |                         |                             |                     |  |  |          |   |           |                           |  |                                |                          |                                       |  |
|   |                         |                             |                     | Ca   | rried y  | -        |   |           |                           |  |                                |                          |                                       |  |
|   | -                       |                             |                     |  |  | in       | ard   |           |                           |  |                                | 26.                      | 14. 1.                                |  |

Poraday,

Ontario Steam Print, Bolieville.
FOR 189

| 100       | CRIPTIO  | N OF   | REAL                                     | PROPER  | RTY,                                | PERSO  | NAL                | PRO        | PERTY.   | Aggregate of all Property,   | Statu | ite |               | -            | 1  |              |              |     | -   |              |      |    | -           |      |       |                |      |                                     |               | -11 | 1   |
|-----------|--|--|--|---|-------------------------------------|--|--------------------|------------|--|--|-------|-----|---------------|--------------|----|--------------|--------------|-----|-----|--------------|------|----|-------------|------|-------|----------------|------|-------------------------------------|---------------|-----|-----|
| D DES     | 10   | 11   |  | 12  | 13                                  | 14   | 15                 |            | 16   | 17   | Lab   | 18  | Do            | g Tax.       |    | 20           |              |     |     |              |      | 1  | -           | -    | TIST  |                |      |                                     |               | -   | r d |
| ach       | to. of Acres,<br>or other<br>trasmiement<br>showing the<br>exert of the<br>Property. | (In Cities,<br>Towns or<br>Villages,)<br>Built<br>upon or<br>Vacant. | In Townships<br>No. of Acres<br>Cleared. | Value of<br>each Parcel<br>of Real<br>Property, | Total Value<br>of Real<br>Property, | Value<br>of Person<br>Propert<br>other the<br>Income | nal Tax<br>ty Inco | xable one. | Total Va ne<br>of Personal<br>Property<br>and Tax ble<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income, |       |     | Road Division | No. of Dees, | _  | lent<br>lent | 21 RELIGION. |     |     | 70, of Hogs. |      |    | Segistered. |      |       | No Acros under |      | ate of<br>livery<br>lotice<br>rSec- | Steam Boller. |     | -   |
|           | 1961.  |  | 63.                                      |   |                                     |  |                    |            |  | #  | y,    |     |               |              |    | 44,          |              | -   | 2   |              |      |    |             |      |       | 6. 13/4        |      | nar                                 |               |     | -   |
|           | 200.   |  | 15,                                      |   |                                     |  |                    |            |  | 150  |       | 2   |               | 1            |    | 5            | Proh         | 2   |     |              |      |    |             | 185. | 50.   |                |      | 3. ap                               |               |     |     |
|           | 140.   | 2  | 6.                                       |   |                                     |  |                    |            |  | 100  |       | 2   |               |              |    |              | . 11         |     |     |              |      |    |             |      | . 25  |                |      | 2.                                  | -             |     |     |
| 7.        | 200.   |  | 15                                       |   |                                     |  |                    |            |  | 15   |       | 2   |               | 1            |    | /.           | 11           | 5   |     |              | 2.   |    |             |      |       | 2. 1/4         |      | 3,                                  |               |     |     |
| 5.        | 45   |  | 60                                       |   |                                     |  |                    |            |  | 60   |       | ,   |               |              |    |              | "            |     |     |              | , ,  |    |             |      | 2 /3  | 0.1/2          |      | 3.                                  |               |     |     |
| 33.       | 200.   |  | . 18                                     |   |                                     |  |                    |            |  | 230  |       | 10  |               | /.           |    | 4.           | "            |     | - 4 | 7. ~         | 2. / |    |             |      | 0.5   |                |      | "                                   |               |     |     |
|           | 200  |  |  |   |                                     |  |                    |            |  |  | 0.    |     |               |              |    |              | 11           |     |     |              |      |    |             |      | 00. : |                |      | 5                                   | 2             |     |     |
|           | 200  |  | 10                                       | 2.  |                                     |  |                    |            |  |  | 50.   |     |               |              |    | 2.           | , ,,         |     |     |              | . a  | 2. |             | 1    | 32.   |                |      | 3                                   |               |     |     |
| 3/.<br>Y. | 20a  |  | 0  |   |                                     |  |                    |            |  | 15   | 0.    | / a | 2.            |              |    | 6.           | . "          |     | /   |              | 1.   |    |             | 1    | 98.   | 50.            |      | "                                   |               |     |     |
| 29.       |  |  |  | 1.  |                                     |  |                    |            |  | 11   | 5.    | /   | 2             |              | /  | 5.           | ,,,          | ,   | 3.  |              |      |    |             | 1    | 46.   | 100,           | 14.  | 11                                  |               |     |     |
| 24.       |  |  | a  |   |                                     |  |                    |            |  | 14   | +0.   |     | 2             |              |    |              |              |     |     |              |      |    |             |      | 191.  |                |      | .9                                  |               |     |     |
| 1,        | 50   |  |  |   |                                     |  |                    |            |  | 5  | 0.    |     |               |              |    |              | ,            | ,   |     |              |      |    |             |      | 50.   | 10.            |      |                                     | 3.            |     |     |
| 4.        | 6.   | 3.   | . a                                      | 2.  |                                     |  |                    |            |  | 10   | 00.   |     | 2             |              | /. | 6            |              | ,   | ,   |              |      | ,  |             |      | 6%.   | 6.             | 1/4  |                                     | ,             |     | -   |
| 8.        | 10.  | 3.   |  | 3.  |                                     |  |                    |            |  |  | 00.   |     | 2             |              | 2. | 3            |              | "   | 2.  |              |      | /. |             |      | 218.  |                |      |                                     |               |     |     |
| . 16      | 6. 22  | 0.   | a  | 2.  |                                     |  |                    |            |  |  | 00.   | 1   |               |              |    | /,           |              |     |     |              |      |    |             |      | 76.   | 50.            |      |                                     | 4.            |     |     |
| 29        | 4. 20  | 0.   | 4  | 4.  |                                     |  |                    |            |  |  | 25.   |     | 2.            |              |    |              | (E           | 2.0 |     | 2.           |      |    |             |      | 184.  |                |      |                                     | iet-          |     |     |
| 2.3       | 3. 18  | 6.   | a  | 2.  |                                     |  |                    |            |  |  | 00.   |     |               |              | 2  |              | 8. G.        | rot | 1.  |              |      | 1. |             |      | 202   | . 20,          |      |                                     | 3             |     |     |
| 20        | 22   | 20.  | 1  | 18  |                                     |  |                    |            |  |  |       |     | 2             |              |    |              |              |     | -   |              |      |    |             |      |       |                |      |                                     | 11            |     |     |
| 1,        |  |  |  |   |                                     |  |                    |            |  | /  | 00.   |     | 2.            |              |    | 2            | 2.           | "   |     |              |      |    |             |      |       | 3.50.          |      | 0                                   | " +ct 23.     |     |     |
| 19.       | 14   |  |  |   |                                     |  |                    |            |  | - /  | 00.   |     | 2.            |              |    | 4            |              |     | 1   |              | 1.   | /. |             |      | 100   | 5.             | 14   |                                     | nar           |     |     |
| 3.        |  | 00.  |  | 5.  |                                     |  |                    |            |  |  | 00.   |     |               |              |    |              |              | "   |     |              |      |    |             |      | 93    |                |      |                                     | 7d 3.         |     |     |
| 3.        | 1  | 7.   |  | 4.  |                                     |  |                    |            |  |  | 00.   | 1.  | 2.            |              |    | æ            | 2.           | "   |     |              |      |    |             |      | 1     |                |      |                                     |               |     |     |
|           |  |  |  |   |                                     |  |                    |            |  |  |       |     |               |              |    |              |              |     |     |              |      |    |             |      |       |                |      |                                     |               |     |     |
|           |  |  |  |   |                                     |  |                    |            |  | 45   | -94   |     |               |              |    | 10           | 2.           |     |     |              |      |    |             |      | 3490  | . 65%.         | 13/4 |                                     |               |     |     |
|           |  |  |  |   |                                     |  |                    |            |  | -  | 1     | 1   |               |              |    |              |              |     |     |              |      |    |             |      |       |                |      |                                     | -             |     |     |

| i | 1            | 1 1 - 3                    | ASSESSMEN'   | r ROLL FO  | OR THE                                   | MUNICIPALITY  | OF         |   |  |                                |   |
|---|--------------|----------------------------|--|--|--|---|------------|---|--|--------------------------------|---|
|   | 1.           | 1. ho 3                    |  | OF TAXABLE PAR   | TIES.                                    |   |            | SCHOOL  | SECTIO                                       | 37,                            | W.  |
|   |              | The second second          | NAMES  | OF TAXABLE TAX   | 4  | 5 6   | nt.        | ool chool   | the x 16                                     | ldren<br>and<br>21             |   |
|   | 1            | 2                          | **   | OCCUPATION   | Freeholder<br>Householder,<br>Tenant, or | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE PERSON NAMED IN<br>COLUMN TWO IS NOT<br>THE OWNER. | ion-Reside | No. of Sch<br>Section.<br>Public<br>Separate S<br>Support | between<br>ages .f 5<br>No. of Chi<br>betwee | No. of Chi<br>over 16<br>under | No. of Concession, name of Sastantion of the local distants the Real Property |
|   | Mol No.      | NAME AND POST OFFICE ADDRE | SS OF TAXABLE PARTY.   | And in case of Females, Spinster<br>Married Woman, or Widow. | -  |   | -          | 2   | 6. 14.                                       | 1.                             |   |
|   | Succe        |                            |  | Brought  |  |   |            |   | 2.1.   | 1                              | 73.   |
|   | 150          | Woodcock alfud             | H.   | Farm or  | Ti                                       | 35.   |            |   |  |                                | 2   |
|   |              | Woodcock, Ylen             |  | "  | "  | 26.   |            |   |  |                                |   |
|   |              | Woodcook lik I             |  | . 1  | ,  | 25.   |            |   |  | ,                              | A. H  |
|   |              |                            |  |  |  | 63.   |            | 0   | 2  | 1.                             | 3.  |
|   |              | Worscork Gil It            | "  |  | "  | 5%  |            | · ·   | 3, 2.  | A.                             | 73, /3  |
|   |              | Woodcock Ledwy             | "  |  |  | 3/  |            |   | /.   |                                | .A.   |
|   | J. 270.      | Journy S. O.               | " Ya   | tal of   | 8. 1                                     | 1. ho 3.  |            | , 3   | 32. 14.                                      | 6.                             |   |
|   |              |                            |  |  |  | Osch  |            |   | 2  | 1e                             | ction   |
|   |              |                            |  | 11   | U  |   |            |   | 1.   |                                |   |
|   |              | Black S. h.                | H.   | Farmer   | J.                                       | 58.   |            |   | ,  |                                | /,  |
|   | 156.         | Black Inr                  | 1  | 4  | "  | 32.   |            |   |  |                                | 7.  |
|   | 154.         | Brooks. Now                | "  |  |  | 44.   |            |   |  |                                | 7.  |
|   |              | Bailey Ino                 | 5.   | "  | "  | 350   |            |   | 4. 3.  |                                | 9.  |
|   |              | Edwards Steph              | " Colburu  | "  | "  |   |            |   |  |                                | y. 8,   |
|   |              | Gould abel                 | 50.  |  | "  | 45.   |            |   |  |                                | 10.   |
|   |              |                            |  |  |  | 34.   |            |   |  |                                | $\alpha$ .  |
|   |              | Gould Edward               |  |  | - "                                      |   |            |   |  |                                |   |
|   |              | /                          |  | "  | "  | 2%  |            |   |  |                                | 10. 11.   |
|   |              | 2. Gould Theodore          |  | 4  | 1  | 31.   |            |   |  |                                | 10.   |
|   |              | X Saulson Ross             |  | 1  | 11                                       | 35  |            |   | 1. 1.  | 1                              | 10.   |
|   |              | X Laundry, P. S            |  | 11   | /1                                       | 52  |            |   |  |                                | 10.   |
|   |              | 3. Laundry, P. W           |  | "  | "  |   |            |   |  |                                | 10.   |
|   |              | X Riddel archie            |  | agents   | // k                                     | The Mineral Righ  |            |   |  |                                |   |
|   |              | 4x Lindsay I ha            |  | Farmer   |  | (45) The Land   | 1          |   | ,  | ,                              | 10.   |
|   |              | 3. In Lelan andre          |  | "  | //                                       | 23  | 3          |   | 1.   | 1. 2                           | 10.   |
|   |              | 5. The Lelan Junea         |  | "  |  |   |            |   |  |                                | 1/1   |
|   | J. /         | 66, Inc Lelaw In           | <i>6</i> ————————————————————————————————————  | "  | 1  | 21  |            |   |  |                                | -   |
| 1 |              |                            |  |  |  | 40,   |            |   | 4.   | 4. 1.                          | 9.  |
| 6 |              |                            |  | arried &   | 0  |   |            |   |  |                                |   |
|   |              |                            |  | 5  | orword                                   |   |            |   | 11.  | 9. 3.                          |   |
|   | The state of |                            | The state of the s |  |  |   | 1          |   |  |                                |   |

) Faraday FOR 1894 ND DESCRIPTION OF REAL PROPERTY. PERSONAL PROPERTY. Aggregate of all Property. Statute Labour. Dog Tax. STATISTICS. 18 - 19 20 22 23 24 25 26 27 28 29 30 31 32 4597. 100. 2. 100.12 Proh 3, 94. 6. 8/2 15. 150. 146. 58. 14 3. 11 1/214. 246. 116. 238.46 14 8, mar 107, 50, 1/4 4. 222. 5263 138. O Faraday Feb 184.40.74. 3. . /. /. 189. 5, 140 12 . 29. 189. 5. 26. 95, 25. 32. 100. 5. 253, 50, 225. . 33. 258. 26 -81. 44 1/4 150.1.2. 30. 80 39. 14 7. 6. 5. 2. 3. 15. 426.50. 1. 12.19.3.2 470. 13 2. .24.25. 461. 200. 12 .23, 200, 15. 80.12 3. 165, 20, 20 5. 110. 12 81. 12 28. 85. 150.12 3. 4. 4. 3. 200. 12 ap 200 33. 150. 1.2 102 12. 57. 2620. 2651.

| i | ,                       | S. ho H.                           | x ccfcsMF)             | NT ROLL F   | OR THE  | M          | IUNICIPALITY   | OF            |                           |   |                               |   |   |   |
|---|-------------------------|------------------------------------|------------------------|---|---|------------|--|---------------|---------------------------|---|-------------------------------|---|---|---|
|   | 1.                      | J. no dt.                          | Waddanma               | na pap  | THES.   |            |  |               | S                         | сно                                     | ol s                          | ECTIO   | ON.                                       |   |
|   |                         |                                    | NAME                   | S OF TAXABLE PAR  | 4   | 5          | 6  |               |                           | 1 70                                    | 7                             | E   | =   | 5   |
|   | 1                       | 2                                  |                        | OCCUPATION  And in ease of Females, Spinster Married Woman, or Widow. | Freeholder<br>Householder,<br>Tenant, or<br>Farmer's Son,<br>or Manhood | Age of the | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE PERSO NAMED IN<br>COLUMN TWO IS NOT<br>THE OWNER.   | Non-Resident, | No. of School<br>Section. | Public or<br>Separate Scho<br>Supporter | No. of Childre<br>between the | No. of Childre<br>betwee the<br>ages of 7 a 1 | No. of Childre<br>over 16 and<br>under 21 | No. of Concession, same of Satts<br>Designation of the local dislant,<br>the Real Property to |
| - | Ruccostve N<br>No. Hell | NAME AND POST OFFICE ADD           | RESS OF TAXABLE PARTY. | Brought   | Suffrage.   | -          | THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO I |               |                           |   | //.                           | 9.  | 3.  | - //  |
|   |                         | Plustlet Ben                       |                        | Former  | J.  |            |  |               |                           |   |                               |   |   | 4. 8.   |
|   |                         | Rathbur & Co                       |                        | Lumbermen   |   | 24.        |  |               |                           |   |                               |   |   | 9.  |
|   |                         | Siddous Roth                       | "                      | "   | ,   | 27.        | ,  |               |                           |   |                               |   |   | 9.  |
|   |                         | Vader Ross                         | "                      | "   | 11  | 25.        |  |               |                           |   |                               |   |   | 5.  |
|   |                         | Roughley C. TV.                    | 5.                     | Clirgyman   | -11   | 50.        |  |               |                           |   |                               | 2.  |   | 10.   |
|   | J. 143.                 | Vauce, Same -                      | //                     | Farmers   | "   | 46.        |  |               |                           |   | -                             | 2.  | -   | 9. 10.  |
|   |                         | Tuylo amer Iron C                  | (Cois. 5. au           | Zots<br>20. 21. 22  | 100   |            |  |               |                           |   |                               |   | 398.                                      |   |
|   |                         | Judge Burke                        | ) 6.<br>y. air         | 20. 21. 22  | 23. 2   | 8-         | 78 84.   |               |                           |   |                               |   | 498.<br>636.                              |   |
|   |                         | Estate of                          | 8.                     | 16. 14. 18  | 19.20   | 2. 2       | 1, 22, 30. 3   | 990           |                           |   |                               |   | 862                                       |   |
|   | 1                       | Jas Me Laren                       | ) 9.                   | 16. 17. 18.<br>101-101-101.<br>15.16.17.                              |   | 21         | 1. 30.31.  |               |                           |   |                               |   | 404                                       |   |
|   | _                       |                                    |                        |   |   |            |  |               |                           |   |                               | 3   | 521                                       |   |
|   | -                       |                                    | Tota                   | el of s   | 1. S.   | 2          | 0 11   |               |                           |   | 21                            | 17.   | 6   |   |
|   |                         |                                    |                        |   |   | 2          | Icho   | 01            | 0                         |   |                               | 7.  | 1   | ection  |
|   | J. 146                  | . Allcock Sper                     | - Lanable 3.           | Farmer  | 4.  |            |  |               |                           |   |                               |   |   | 6.  |
|   | J. 147                  | Y. Barker alpe                     | 1                      | "   | "   | 32         |  |               |                           |   |                               |   | 1:  | 9.  |
| 1 | 14;                     | 8 x Barker James<br>9. Barker Fred | 4                      | 11  | 11  | 2,         | /.   |               |                           |   |                               |   |   | 9.  |
| 1 | /8                      | O. Jarman, Ino                     | 57 "                   | "   |   | 34         |  |               |                           |   | . ,                           | , ,   |   | 6.  |
| - | 1                       | 1                                  | Carried.               | Lorward-  |   |            |  |               |                           |   |                               |   |   |   |
|   | Winds.                  |                                    | 1                      |   |   |            |  |               |                           |   | 1                             | . /   | . 1.                                      |   |

| 13. 200. 4. 145. 12 1. " y. 260,10. 9.   | -        |   | V OF T   | REAL                               | PROPER | TY.                                 | PERSON  | AT DE           | OLL  | r ola   | T                                 | -            | ,            |                 |  | HEN.      |                | 100           |                | -       |         |             |                | FO                      | R           | 18          | 94  |   | 1 |
|--|----------|---|--|------------------------------------|--------|-------------------------------------|---|-----------------|--|---|-----------------------------------|--------------|--------------|-----------------|--|-----------|----------------|---------------|----------------|---------|---------|-------------|----------------|-------------------------|-------------|-------------|---|---|---|
| 100. 12 1 1 2 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1  | ND DES   | CRIPTIO   | N OF I   | EBRU                               | 19     | 12                                  | IMSON   | AL PRO          | PERTY.   | Aggregate of all Property.                                    | Statut<br>Labo                    | e<br>our,    | Dog T        | ax.             |  |           |                |               | -              |         |         |             | STA            | ATIST                   | rics        |             |   | -   |   |
| 19 200   |          | 10  | 11 _   |                                    |        |                                     | 14  | 15              | 16   |   |                                   |              | _            |                 | 20   | 21        | 22 2           | 3 2           | 4 25           | 26      | 27      | 28          | 29             | 30 3                    | 1 3:        | 2           | 33  | 34  | T |
| 19 200 2 299 2 299 2 299 20 20 20 20 20 20 20 20 20 20 20 20 20  | such     | No. of Acres,<br>or other<br>Measurement<br>showing the<br>ex-ent of the<br>Property. | (In Cities,<br>Towns or<br>Villages,)<br>Built<br>upon or<br>Vacant. | In Townships No. of Acres Cleared. |        | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income, | Taxable Income. | Total Vaine<br>of Personal<br>Property<br>and Tax ble<br>Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons<br>from 21 to 60 yrs | No. of Days. | No. of Dees, | No. of Bitches. | No. of Persons<br>in the Family of<br>each person<br>rated as resident | RELIGION. | So, of Cattle. | Yo. of Sheep. | No. of Horses, | Births. | Deaths. | Registered. | Agres of Wood- | darsh or Waste<br>Land. | and Garden. | Fall Whose, | Date of<br>Delivery<br>of Notice<br>nder Sec-<br>tion 47. | ream Boller.  | 1 |
| 30 29 2 100 100 100 100 100 100 100 100 100 1  |          |   |  |                                    |        |                                     |   |                 |  |   |                                   |              |              |                 | 54   |           |                |               |                |         |         |             |                |                         |             |             |   |   |   |
| 100. 100. 100. 100. 12. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.   | 1,30     | 299   |  |                                    |        |                                     |   |                 |  | 299.  |                                   | 2            |              |                 |  | "         |                |               |                |         |         |             |                |                         |             |             | mai   | -   |   |
| 11. 200. 9. 160. 12 3. 3. 2. 100.02 13. 150. 12 3. 3. 2. 100.00. 27. 100.00. 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 25       | 110.  |  |                                    |        |                                     |   |                 |  | 100.  | ,                                 | 2            |              |                 |  |           |                |               |                |         |         |             |                |                         |             |             | 11.   |   |   |
| 100. 100. 100. 100. 100. 100. 100. 100.  |          |   |  |                                    |        |                                     |   |                 |  |   |                                   |              |              |                 |  |           |                |               |                |         |         |             |                |                         |             |             | Fet.  |   |   |
| 11. 111. 2. 100. 12 1 4. 9. 32. 2. 2. 174. 25. 1. 33. 149. 33. 149. 33. 149. 33. 3521. 352 |          |   |  | 7.                                 |        |                                     |   |                 |  |   |                                   | 2            |              |                 | 3.   | "         | 3.             |               |                | 2.      |         |             |                |                         |             | 7           |   |   |   |
| 28. 202 8.  3521 |          |   |  | 2.                                 |        |                                     |   |                 |  |   |                                   | 2            |              | 1               | 4.   | ''        | 6              |               |                |         |         |             |                |                         |             |             | ma 26   | 5.  |   |
| 33. 149. 33. 20. 4. 252. 2. 1. 2. 1. 4. 105.21. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.  |          |   |  |                                    |        |                                     |   |                 |  | 140   | 5.                                | 2            |              | 1.              | 9.   | , //      | 3.             |               | 2              | . 2.    |         |             |                |                         |             | 14.         | "   |   |   |
| 3521.  7773. 140.  90.  90.  90.  90.  90.  90.  90.   |          |   |  | 33                                 |        |                                     |   |                 |  |   |                                   |              |              |                 |  |           |                |               |                |         |         |             | ,              | 56.3                    | 10. 1       | 14          |   |   |   |
| 1773. 270.  13. 200.  4.  150. 2  150. 12 1 2. " 14.2. 2. 4. 170. 100. 14.  1. 200. 30  200. 12 1. 2. " 14.8. 2. 3. 101. 52. 14.  1. 50. 25  1. 50. 25  1. 50. 25  1. 50. 25  1. 50. 25  1. 50. 25  1. 50. 25  1. 50. 25  1. 6. 25. 12  1. 0 7.  1050. 14.  1050. 14.  6. 25. 10. 4. 7.  1158. 325. 12   |          | 352   | /  |                                    |        |                                     |   |                 |  |   |                                   |              |              |                 | 0  |           |                |               |                |         |         |             |                |                         |             | 7.          |   |   |   |
| 150. 2   Prot 196.60. H. 13. 200. 4. 190.100.14 9. 250.12   2. 14. 2. 2. 4. 190.100.14 9. 12. 12. 156. 50. 12. 1. 2. 14. 14. 2. 2. 3. 106.50.14. 16. 20.14. 16. 12. 1. 156. 50. 14. 176. 12. 1. 176. 12. 1. 176. 12. 14. 176. 12. 176. 176. 12. 176. 1 |          | 777   | 3.   | 27                                 | 10.    |                                     |   |                 |  | 750   | 6.                                | 4            | 7.           |                 | 7  | 0.        |                |               |                |         |         |             |                |                         |             |             |   |   |   |
| 1030.  | . y. 12. | . 15  | 0.<br>6.   | 3.                                 | v. 0.  |                                     | 2   |                 | To Ca  | 150<br>25<br>20<br>20   | 0.<br>0.<br>5.                    | 100          | 2 2 . 2      | 11.             | ) x  | 2. n      | ,              | 14.           |                |         |         |             |                | 170.                    | 100.        | 1/4         | a a a   | 4. ear 9. " 14. " |   |
|  |          | 14  |  |                                    |        |                                     |   |                 |  | 1050  | 0.                                | 1.           | 4.           |                 | 6  | 7.        |                | 5.            | 10.            | 4.      | γ.      |             | 1              | 158,                    | 325         | - 1/2       |   |   |   |

|   | S.                      | 1. po 6.                  | ASSESSMEN | F ROLL F  | OR THE   | M                            | UNICIPALITY   | OF            | S                         | CHOOL                                     | SECTI  | ON,  |  |
|---|-------------------------|---------------------------|-----------|---|--|------------------------------|---|---------------|---------------------------|---|--|--|--|
|   |                         |                           | NAMES     | OF TAXABLE PAR  | TIES.  |                              | 6   |               |                           |   |  |  | 8  |
|   | 1                       | 2                         |           | OCCUPATION  And in case of Females, Spinster Married Woman, or Widow. | Freeholder<br>Householder,<br>Tenant, or   | Age of the Assessed Party Cr | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE PERSON NAMED IN<br>COLUMN TWO IS NOT<br>THE OWNER. | Non-Resident. | No. of School<br>Section. | Public or<br>Separate School<br>Supporter | between the ages f 5 & 16 No. of Children betwee the | No. of Children<br>over 16 and<br>under 21 | No. of Concession, name of Social Soc |
| - | Baccosire 2<br>No. Mol. | NAME AND POST OFFICE ADDS | (25)      |   | Control of the last of the las | hh                           | Forward   |               |                           |   | 1. 1.  | 1.   |  |
|   | T: 181.                 | deffory. Ed               | L'amable  |   |  | 36.                          |   |               |                           |   | 4. 4.  |  | 8. 9.  |
|   | 182.                    | Luck. Ino                 |           |   | "  | 55.                          |   |               |                           |   |  |  | 6.   |
|   |                         | Stwart athur Somith Henry | "         |   | 11   | 68.                          |   |               |                           |   |  | 3.   | 9.   |
|   | 185.                    | Smith Chas                | 1         | "   | "  | 46.                          |   |               |                           |   |  |  | 9.   |
|   | 187.                    | Spur Margaret             | 3         |   |  |                              |   |               |                           |   |  |  | 9. 10.   |
|   |                         | Jaib J. R. Yaib J. Y.     | 11        | "   | "  | 58.                          |   |               |                           |   |  |  | 8. 9.  |
|   | J. 190.                 | Laip Rosh                 | "         | Calletor  |  | 3/.                          |   |               |                           |   |  |  | 8. 9. 11<br>8.   |
|   | 1                       | Vankleek, Ino             |           | Farmer  |  |                              |   |               |                           |   |  |  | aires  |
|   |                         | Isou Company              | 5. aus    | 100-100-144-  |  |                              |   | 8-97          | 7.                        |   |  |  | 1134.<br>418.  |
|   | 16x                     | Judge Burke               |           | 100-12  | 11. 16,  |                              | 18.19.  |               | -                         |   |  |  | 222.   |
|   | 19:X                    | Estate of                 | 8.        | 12.   |  |                              |   |               |                           |   |  |  | - 99,  |
|   | 1                       | - Sortino                 | ) 9.      | 28-59.<br>5. 6.   | 12.  |                              |   |               | -                         |   | -  |  | 2419.  |
|   |                         |                           |           |   |  |                              |   |               |                           |   |  |  |  |
|   |                         |                           |           |   |  |                              |   |               |                           |   |  |  |  |
|   |                         |                           |           |   |  |                              |   |               |                           |   |  |  |  |
| - |                         |                           |           |   |  |                              |   |               |                           |   |  |  |  |
| 4 |                         |                           | 76        | tal of  | S. J.  | ,                            | no 6.   |               |                           |   | 10.  | 8.   | 6.   |

Haraday

Ontaria Heam Frid, Rolleville.

FOR 189 // ...

PERSONAL UDONO PORT

| -   |   |  |   |   |                                     |   |                    | 40   | - P  | 10000                             | )                             | -            | -                                  |         |                | 1                                       | -              | 272424             |             | -              | FUK                          | 1                             | 394  | _             |
|-----|---|--|---|---|-------------------------------------|---|--------------------|--|--|-----------------------------------|-------------------------------|--------------|------------------------------------|---------|----------------|---|----------------|--------------------|-------------|----------------|------------------------------|-------------------------------|--|---------------|
| DES | CRIPTIC   | ON OF  | REAL                                    | PROPE   | 13 13                               | PERSON<br>14  | AL FR              |  | Assrogate of all Property.   | Statu                             | ite<br>lour,                  | Dog Tax      |                                    | -       |                | *************************************** |                |                    | -           | STA'           | risti                        | CS.                           |  |               |
|     | 10  | 11   |   |   |                                     |   | 15                 | 16   | 17   |                                   | 18                            | 19           | 20                                 |         | 22             | 23 24                                   | 25 :           | 26 27              | 28          | 29 3           | 31                           | 32                            | 33   | 34            |
| neh | No. of Acres,<br>or other<br>measurement<br>showing tie<br>extent of the<br>Property. | (In Cities,<br>Towns of<br>Villages,)<br>Built<br>upon or<br>Vacant. | In Township<br>No. of Acres<br>Cleared. | Value of<br>each Parcel<br>of Real<br>Property, | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income, | Taxable<br>Income. | Total Va ne<br>ot Personal<br>Property<br>and Tax ble<br>Income, | Total Value of<br>Feal and I ersonal<br>Property as d<br>Taxable Income. | Male Persons<br>from 21 to 60 yrs | No. of Days.<br>Road Division | No. of Degs, | No. of Persons<br>in the Panity of | RELIGIO | No, of Cattle. | No. of Sheep,                           | No. of Horses. | Births.<br>Deaths. | Registered. | Acres of Wood- | Acres Orchard<br>and Garden, | No Acres under<br>Fall Wheat, | Date of<br>Delivery<br>of Notice<br>under Sec-<br>tion 47. | Steam Boller. |
|     | 1306.   |  | 148.                                    |   |                                     |   |                    |  | #.   |                                   | 14,                           |              |                                    |         |                |   | 4. 4.          |                    |             |                | 25 1                         |                               |  |               |
| 14, | 439.  |  | 80.                                     |   |                                     |   |                    |  | 540.   |                                   |                               | 1            |                                    | 1. Prot |                |   | /              |                    | 0           | 350, 2         | 50, 1.                       |                               | Mar.   |               |
|     | 100.  |  | 27.                                     |   |                                     |   |                    |  | 100  | . /                               | 2.                            | 2.           | 10                                 | 0. "    | 19.            | 20.                                     | 1. 2.          |                    |             | y3,            |                              | 1/2                           | 9.   |               |
|     | 250.  |  | 30                                      |   |                                     |   |                    |  | 300  |                                   | 2.                            | 1            |                                    | 3. "    |                | 3.                                      |                |                    |             |                | 50,                          |                               | 10.  |               |
|     | 200.  |  | 30                                      |   |                                     |   |                    |  | 200  |                                   | 2.                            | _ /.         |                                    | 5, 11   |                | 8.                                      | 1. 2           |                    |             | 1              | 60,                          | 12                            | 9  |               |
|     | 216.  |  | 40                                      |   |                                     |   |                    |  | 300  |                                   | 2                             |              |                                    | 2. 11   |                |   |                |                    |             |                | .30                          | 1/2                           | 10   |               |
|     | 20%   |  | 10                                      | 7.  |                                     |   |                    |  | 150  | 0.                                |                               |              |                                    | "       |                |   |                |                    |             | /4             | 0.                           |                               | 10   | 0,            |
|     | 200   |  | 1%                                      |   |                                     |   |                    |  | 200  | 7.                                | 12                            |              |                                    |         | ,              |   |                |                    |             | 183            | T. 30,                       |                               |  |               |
|     | 3/5   |  | . 1                                     | 4.  |                                     |   |                    |  | 150  | 0.                                | 12                            |              |                                    |         |                |   |                |                    |             | 1              | 8, 100                       |                               |  | ,             |
|     | 250   |  | 10                                      | 0.  |                                     |   |                    |  | 25   | 70.                               | 2.                            |              |                                    |         | ,              |   |                |                    |             | 34             | 10, 21                       |                               |  | ,             |
|     | 241   | 19. –  |   |   |                                     |   |                    |  | _ 24   | 19.                               |                               |              |                                    |         |                |   |                |                    |             | 24             | 419.                         |                               |  |               |
|     |   |  |   |   |                                     |   |                    |  |  |                                   |                               |              |                                    |         |                |   |                |                    |             |                |                              |                               |  |               |
|     |   |  |   |   |                                     |   |                    |  |  |                                   |                               |              |                                    |         |                |   |                |                    |             |                |                              |                               |  |               |
|     |   |  |   |   |                                     |   |                    |  |  |                                   |                               |              |                                    |         |                |   |                |                    |             |                |                              |                               |  |               |
|     |   |  |   |   |                                     |   |                    |  |  |                                   |                               |              |                                    |         |                |   |                |                    |             |                |                              |                               |  |               |
|     |   |  |   |   |                                     |   |                    |  | 581  | 59.                               | 30                            | <i>5.</i>    | 5.                                 | 34.     |                | 831 4                                   | 11, 9.         | 15,                |             | 6.             | 343,7                        | 755, 3                        |  |               |
|     | ( 3   | 90.  |   | 140.  |                                     |   |                    |  |  | 1                                 |                               |              |                                    | -       |                |   |                |                    |             |                |                              |                               |  |               |

| i | n. 1          | 1. 1. ho y.                 | ASSESSMENT           | ROLL FO   | R THE   | MU                      | INICIPALITY  | OF         |                           | autoof                      | SECTI  | ION                             |  |
|---|---------------|-----------------------------|----------------------|---|---|-------------------------|--|------------|---------------------------|-----------------------------|--|---------------------------------|--|
|   | OD un         | & Far                       |                      | OF TAXABLE PART   |   |                         |  |            | S                         | CHOOL                       | 7  | ION.                            | AL   |
|   |               |                             | NAMES                | OF TAXABILE 3   | 4   | 5                       | 6  | ı,         | 100                       | chool er.                   | dren<br>the<br>& 16<br>dren<br>the   | ldren<br>and                    | 8  |
|   | 1             | 2                           |                      | OCCUPATION Suinster.  | Freeholder<br>Householder,<br>Tenant, or<br>Farmer's Son.<br>or Manhood | uge of the cessed Party | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>HE PERSON NAMED IN<br>COLUMN TWO IS NOT<br>THE OWNER. | Non-Beside | No. of School<br>Section. | Public of Separate Supports | No. of Children<br>between the<br>ages of 5 & 16<br>No. of Children<br>between the | No. of Chil<br>over 16<br>under | No. of Concession, name of Sant and Designation of the local dilition and the Real Property, for |
| П | occessive No. | NAME AND POST OFFICE ADDRES | SS OF TAXABLE PARTY. | And in case of Females, Spinster,<br>Married Woman, or Widow. | Suffrage.   | -                       | THE RESERVE AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO                                  | 0          | /                         | 1                           |  |                                 | 1  |
| - | 2             |                             |                      |   | 2   | In                      | non  | 1          | C                         | ho                          | ol   |                                 | lectron ho   |
| Н |               |                             | 4 %                  | wuship Clark  | Jupolety  | 68.                     |  |            |                           |                             |  | 2.                              | I astings ( )  |
| H | 192, Ba       | erker, afred, C             | H. Is                | Farmer  | Y,  | 21.                     | A. C. Bark   | (d)        |                           |                             |  |                                 | J.J. R. 9.   |
|   |               | Barker, Jos, C              |                      | Police<br>magistrate  | 4.  | 43.                     | , January  |            |                           |                             |  |                                 | " "  |
|   |               | with las                    | 73: -                | Senstoo   |   | 86.                     |  |            |                           |                             |  |                                 | " "  |
|   |               | hick Flow B.                |                      | hill Covur  | ,   | 46.                     |  |            |                           |                             |  |                                 | Y.1. R. 8.   |
|   |               | arman, Y.I. M.              |                      | Farmer  | 1.  | 35.                     |  |            |                           |                             | 4. 2   | 2.                              | 9.1. R.  |
|   |               | hurr Mr Wilson              |                      | Cru Lous aqual  |   | 58.                     |  |            |                           |                             |  |                                 | . 11 11 1  |
|   |               | air John R.                 |                      | Blacksmith  |   |                         |  |            |                           |                             | 2. 1.  |                                 | 11 11  |
|   | 190, 10       | arois Louis<br>Burges R. L. |                      |   |   |                         |  |            |                           |                             |  |                                 | 11 1 1   |
|   | 196.70        | urget v. V.                 | · orours             | · · · · · · · ·   |   |                         |  |            |                           |                             |  |                                 |  |
|   |               |                             | Total o              | pll. S.   | S. hu   | -/                      | 4.   |            |                           |                             | 6. 3   | 3, 2.                           |  |
|   |               |                             |                      |   |   |                         | Osci   | 20         | 0                         | 0                           | C  | 2/                              | ection   |
|   | J. 194x/      | Bowen, Philip               | Faraday.1.           | Farmer  | 4.  | 54                      |  |            |                           |                             |  |                                 | 3,   |
|   |               | Jean , Teforesh.            |                      | "   | ,   | 55,                     |  |            |                           |                             | 2.   |                                 | H.   |
|   |               | ralick, magdalue            |                      | Widows  | 11  | 58.                     |  |            |                           |                             | -  |                                 | 3,   |
|   |               | Gliddow, Will me            |                      | Farmer  | -   | sy.                     |  |            |                           |                             |  |                                 | 1,   |
|   |               | Huffman. Phil               |                      | "   |   | 44.                     |  |            |                           |                             |  |                                 | , N  |
|   |               | Huffman That                |                      |   | 4. 8.   | 21.                     |  |            |                           |                             | 3. a   | 2. 2                            | , A. 3.  |
|   |               | largram, albh               | "                    | "   | 4.  | 30.                     |  |            |                           |                             |  |                                 | 6.   |
|   | 8             | Fluke, Samuel               | > "                  | 11  |   | 30.                     |  |            |                           |                             |  |                                 | 3,   |
|   |               | Jury Johnson Proper         |                      |   |   |                         | -  |            |                           |                             |  |                                 |  |
|   |               | Marshall albers             |                      | "   | 4.  | 45                      |  |            |                           |                             |  |                                 | ,  |
|   |               | Marshall Fred               |                      |   |   | 10                      |  |            |                           |                             | 4.   | 3. 2                            | 2.   |
| 1 | 206.          | marshall, Won               | - "                  | "   | "   | 2                       |  |            |                           |                             |  |                                 | /, α   |
| 1 | J. 20%.       | morau das de                | - 1                  | //  | 1   | 28                      |  |            |                           |                             |  |                                 | 2.   |
| - | -             | 1                           |                      | Carri   | d Form  | The Real Property lies  |  |            |                           |                             |  |                                 | 2  |
|   |               |                             |                      |   | V Pri   | varo                    |  |            | 1                         |                             | 11.  | 5. 4                            | 1.   |

O Faraday FOR 1894 AND DESCRIPTION OF REAL PROPERTY. PERSONAL PROPERTY. Aggregate of all Property. Statute Labour. STATISTICS. 19 22 23 24 25 26 27 28 29 30 31 32 dungame ou Jaraday ap 4. Proh 65. 43. 65. .34.38. 434. 55, 200. 3pt 34. 140. 30. 1/4 1300. 3 3 135. Faraday 92, 15, 1/4 12. 3, 8. 4. 3. 2. 2. 4. 200. 20 188, 40, 200. 20. 93. 5. 9. 1. 2. 180, 40, 14 200 20. 4. 150. 12 24. 200. 30. 141, 20. 250.12 31. 200. 30 Law 146. 46 1/4 18.15, 1.3, 4. 300. 12. 176.25 145. 29. 186. 96. 8. 100. 150. 1.2. 100. 95. 25 56. 32.6. 11. 38. 26.

|   | 1              | 1 / 8                            | ASSESSMEN              | T ROLL  | FOR THE  | M                            | UNICIPALITY   | OF          |                           |       | 071-70   | 1027   |    |   |            |
|---|----------------|----------------------------------|------------------------|---|--|------------------------------|---|-------------|---------------------------|-------|--|--------|----|---|------------|
|   | 1.             | 1. ho 8.                         | Andhomen               | OF TAXABLE PA   | RTIES.   |                              |   |             | S                         | CHOO: | L SECT   | YON,   |    |   |            |
|   |                |                                  | NAMES                  | OF TAXABILE   | 4  | 5                            | Ġ   | 1 3         | 10                        | 1000  | nen<br>16<br>16  | den 13 |    | 8   |            |
|   | 1              | NAME AND POST OFFICE ADDR        | DESS OF TAXABLE PARTY. | OCCUPATION  And in case of Females, Spins Married Woman, or Widov | Freeholder<br>Householder,<br>Tenant, or<br>Farmer's Son,<br>or Manhood<br>Suffrage. | Age of the<br>Assessed Party | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE PERSON NAMED IN<br>COLUMN TWO IS NOT<br>THE OWNER. | Non-Residen | No. of School<br>Section. | ×.    | No. of Children<br>between the<br>ages . f 5 & 10<br>No. of Children | " ×    |    | No. of Concession, name of Strates, Designation of the local divisor by the Real Froperly, he | Management |
|   | Burcessive No. |                                  | V . 8.6                |   | rought For   |                              | 21  |             |                           |       | 1  | 5. 4   |    | - 2.  |            |
|   | 208:           | Marau Sas So                     | 1.                     | Labourer  |  |                              |   |             |                           |       |  |        |    |   |            |
|   |                | Morav Saw Car Chas . R.          | /,                     | Farmer  | 4.   | 71                           |   |             |                           |       | 4. á   | 3.     |    | 2.  | A          |
| 0 |                | Oar far d.                       | "                      | "   | Br. Y.   | 68                           |   |             |                           |       |  |        |    |   | 34.        |
| 3 | 1.2/3.         | Peacock Ger                      | 1                      | "   | 1.   | 38.                          |   |             |                           |       | 2. 0   | 3,     |    | 2.  | JA         |
|   | 168X           | Rathburg Co                      | Descrouto,             | Farmers   | y. y.  | 35.                          | Is mossler<br>Vancouver   |             |                           |       | 3. /   | -      |    | 1. 2.   | H. 1. 8.   |
|   |                | Shuler Ino                       | "                      | "   | 4.   | 59                           |   |             |                           |       |  |        |    | 6.  | ŀ          |
|   |                | Young Joseph Yoursend Goo        | #                      | "   | "  | 43.                          |   |             |                           |       |  |        |    | 5, 6.   | 3,         |
|   |                | Your go W.                       | "                      | "   | "  | 40                           |   |             |                           |       |  |        |    | 3.  | 1          |
|   |                | Vader Esther                     | 3 "                    | Willow  | y. S.  | 49                           | 3.  |             |                           |       | 3.   | 1.     |    | 6,  | 19         |
|   | J. 221.        | Vader Garrett                    |                        | Farmer  |  | 49                           |   |             |                           |       | 3.   | 1. /   |    | H. S  | 2.2        |
|   | -              | X Vada Matter . Wheeler Flew     | 1                      | 11  | "  | 23                           |   |             |                           |       | 2.   |        |    | 5.  | ı          |
|   |                | 3. Wheter Seth                   |                        |   | -h. 4  |                              |   |             |                           |       | 2.   | 1.     |    |   |            |
|   | 1. 224<br>15x  | any ame Iron Co<br>Judge Burke   | Concession .           | rues, 93 9<br>29 . 3  | Lots F.  | 30                           | 7.  |             |                           | 186.  | 1.   |        |    | 3,  | ľ          |
|   | 16x            | J.I. P.Me Jusos<br>The Estate of | 1 0,                   | 23.2  | 4.   |                              |   |             | -                         | 149.  |  |        |    |   | -          |
|   | 1/^            | Jas Mc Zaren                     |                        | 11. 102-29.   | 2. 13. 14  | - 97                         | 5. 16. 17. 1  |             | -                         | 102   |  |        |    |   | ı          |
|   | 1              | 3                                |                        |   |  |                              |   | rues.       | 14                        | 9.    | )  |        |    |   |            |
|   |                |                                  |                        |   |  |                              |   |             |                           |       |  |        |    |   |            |
|   | E              |                                  |                        | Total   | e op a   | P.                           | f. ho   | 8.          |                           |       | 32.  | 15.    | ψ. |   |            |

Haraday

Ontario Sieam Print, Belleville.
FOR 1894

| DE     | SCRIPTIC   | N OF   | REAL                                     | PROPER  | RTY.                                | PERSON.   | AL PRO             | OPERTY,  | Aggregate of all Property.                                      | Statut<br>Lab                     | 10         |     |                 |  |          | 200.000 |               | me 2/02 | -    |      |    | cim. |            | ICS            |     |   |             |  |
|--------|--|--|--|---|-------------------------------------|---|--------------------|--|---|-----------------------------------|------------|-----|-----------------|--|----------|---------|---------------|---------|------|------|----|------|------------|----------------|-----|---|-------------|--|
| ) 1712 | 10   | 11   |  | 12  | 13                                  | 14  | 15                 | 16   | 17  | -                                 | our,<br>18 |     | Tax.            | 20   | 21       | 90      | 00            | 1 0-    | 100  | Que. | 90 |      | -          | ICS.           | -   | 3   | 34          |  |
| neh    | No. of Acres,<br>or other<br>Measurement<br>showing the<br>exent of the<br>Property. | (In Cities,<br>Towns or<br>Villages,)<br>Built<br>upon or<br>Vacant. | In Townships<br>No. of Acres<br>Cleared. | Value of<br>each Parcel<br>of Real<br>Property, | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income, | Taxable<br>Income. | Total Va ne<br>of Personal<br>Property<br>and Tax ble<br>Income. | Total Value of leal and i ersonal Property as d Taxable Income. | Male Persons<br>from 21 to 60 yrs |            |     | No. of Bitches. | No. of Persons<br>in the Family of<br>each person<br>rated as resident | RELIGION |         | No. of Sheep. |         | +    |      |    |      |            | No Acres under |     | ate of<br>livery<br>lotice<br>erSec-<br>1 47. | cam Boller. |  |
|        | 1858.  |  | 194.                                     |   |                                     |   |                    |  | 1925  |                                   | 26.        |     | ×               | 38   | Prot     | 5%.     | 32.           |         |      | q    | /  | 674  | 309        | 2.             |     |   | S           |  |
| _      |  |  |  |   |                                     |   |                    |  |   |                                   | 2.         |     |                 | //   |          |         |               |         |      |      |    |      |            |                |     | Feb   |             |  |
|        | 94.  |  | 6.                                       |   |                                     |   |                    |  | 100.  |                                   | 2          |     |                 | 2.   | n        | 2,      |               |         |      |      |    | 88   |            |                |     | 22  |             |  |
| 25.    | 316.   |  | 65,                                      |   |                                     |   |                    |  | 220   | 7. /                              | 2,         |     | /               | 8.   | 11       | 3       |               |         | 2,   |      |    | 233  | 5, 50      | 7. /4          |     | "   |             |  |
| 3.     | 200.   |  | 35                                       |   |                                     |   |                    |  | 27%   | 5. /                              | 2          |     |                 | 7  | 7        | ,       | 1. 4          | . 2     | . 2  |      |    |      |            | 2. /4          |     | 27.   | 4           |  |
|        | }/00   |  | 80                                       |   |                                     |   |                    |  | 730   |                                   | 5,         |     |                 | 6  | "        |         | 1             | 5. 2    | , 2  |      |    |      | 3, 3       |                | 4   | 5   |             |  |
|        | 100  |  | 30                                       | 275   | 3                                   |   |                    |  | 112   | 1                                 |            |     | 2               | . 6  |          |         | 4             |         | 2    |      |    |      |            | 5. //4         |     | 20  |             |  |
| Ba     | 2.150  |  | 4  |   |                                     |   |                    |  | 110   |                                   |            |     | -               | ,  |          |         |               |         |      |      |    |      | 46. 5      |                |     | 20  |             |  |
|        | 100  | 7,   | 10                                       |   |                                     |   |                    |  | 100   |                                   |            |     | 1               |  | , "      |         | 1.            | . 3     | 3, / | /.   |    |      | 54,        |                | 3/4 | 2   |             |  |
| 0.     | 200  |  | 30                                       |   |                                     |   |                    |  | 20  |                                   | ~          | 2   |                 |  | 6. "     |         | 5.            |         | 3 ~  | 2    |    |      | 170,       | 15:            |     | 2   | 8.          |  |
| -      | b.) 50   | 86   | 4  | 5   |                                     |   |                    |  | 34  | 6.                                | 1.         | 3.  |                 | 0  | 6.       | 7       | 3             | 4.      | ~    |      |    | :    | 541,       | 300.           | 1/4 | م   | 7.          |  |
| 27.    | 9.   |  |  | y.  |                                     |   |                    |  |   | 5.                                |            |     |                 |  | 1.       | 11      | 3             |         | 1 0  |      |    |      | 83,<br>73. | 20.            | 74  |   | "           |  |
|        | 10   | 0.   | 2  | 4.  |                                     |   |                    |  | 15  | 0.                                | 1. 0       |     |                 |  | ,        |         |               |         |      |      |    |      |            |                |     |   |             |  |
| 3 3    | 3. /3  | 0.   | 10                                       | 5.  |                                     |   |                    |  | 16  | 0.                                | 1          | 2   | . ,             |  | 5.       | "       | 8             |         |      | 2    |    |      | 35,        | 20.            | 14  |   | n           |  |
|        | -/4  | 0%_  |  |   |                                     |   |                    |  | 14  | 07.                               | -          |     | -               |  |          |         |               |         |      |      |    |      | 1407       |                |     |   |             |  |
|        |  | /  |  |   |                                     |   |                    |  |   |                                   |            |     |                 |  |          |         |               |         |      |      |    |      |            |                |     |   |             |  |
|        |  |  |  |   |                                     |   |                    |  |   |                                   |            |     |                 |  |          |         |               |         |      |      |    |      |            |                |     |   |             |  |
|        |  |  |  |   |                                     |   |                    |  |   |                                   |            |     |                 |  |          |         |               |         |      |      |    |      |            |                |     |   |             |  |
|        | 61   | 64,  |  | (10)  |                                     |   |                    |  | 65,   | 23,                               |            | 61. |                 | - 1  | 92,      |         | 124           | 48,     | 14   | 30   | 1  | -    | 5904       | 1127           | 4/  | 2-  |             |  |
| -      | 1/4  | 04,  | (  | 619.  |                                     |   |                    |  |   |                                   |            |     | diam'r.         |  | -        | -       |               | -       |      | I    |    |      |            | T              |     |   |             |  |

| 1      | u.s           | Wallaston 3                                | ASSESSMENT            | ROLL FO  | OR THE  | M                       | UNICIPALITY   | OF        | 0                         | estool                                 | SECT                              | ION.                          |  |
|--------|---------------|--|-----------------------|--|---|-------------------------|---|-----------|---------------------------|--|-----------------------------------|-------------------------------|--|
| П      | Far x /       | Jallas in 3                                |                       | OF TAXABLE PAR   | TIES.   |                         |   |           | 2                         | CHOOL                                  | 7                                 |                               | The state of the s |
|        |               |  | NAMES                 | 3  | 4   | 5                       | 6   | ent.      | 10001                     | or<br>School<br>ter.                   | the & 16                          | and and 21                    | 8  |
|        | i             | 2  |                       | OCCUPATION   | Freeholder<br>Householder,<br>Tenant, or<br>Farmer's Son.<br>or Manhood | Age of the siessed Part | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE PERSON NAMED IN<br>COLUMN TWO IS NOT<br>THE OWNER. | Non-Resid | No. of School<br>Section. | Public or<br>Separate Sch<br>Supporter | between<br>ages of 5<br>No. of Ch | No. of Ch<br>over 16<br>under | No. of Concession, name of Sta to Designation of the local division to the Real Property and   |
|        | recessive No. | NAME AND POST OFFICE ADDRESS               | ESS OF TAXABLE PARTY. | and in case of Females, Spinster<br>Married Woman, or Widow, | Suffrage.   |                         | THE RESERVE AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO                                   |           |                           |  | ,                                 |                               | ,  |
| 1-     | Suce          |  |                       | 1  | /   |                         | Oscho   | 00        | (                         | 1                                      | ec                                | tio.                          | in Sto 2   |
|        |               |  |                       |  | ,,  |                         |   |           |                           |  |                                   |                               |  |
|        | 005           | anderson Robb                              | 3.                    | Former   | J.  | 36                      |   |           |                           |  |                                   |                               | 3,   |
|        |               |  | 1,                    |  |   | 40                      |   |           |                           |  |                                   |                               | 3,   |
|        | J. 19%.       | Bowan Philip                               |                       |  |   |                         |   |           |                           |  |                                   |                               |  |
|        | 2011 2 2 10.  | Clute Rx Co, Chamber<br>Carman Y. S. Thomp | Lower                 | )  |   |                         |   |           |                           |  |                                   |                               |  |
|        |               | Seuthers M.                                | madoe                 | 4  |   |                         |   |           |                           |  | 4, 2                              |                               | . 2, 3,  |
|        |               | Cullen Sames                               | /,                    | Farmer   | 11  | 0                       |   |           |                           |  | 2. 2                              |                               | 2.   |
|        | 232.          | Fungan Pah                                 | "                     |  | "   | 35                      |   |           |                           |  |                                   |                               |  |
|        |               | Fister Glewy                               | 1                     |  |   | 38.                     |   |           |                           | 0                                      | 2.2                               | •                             | 1. 2,  |
|        |               | Flewtow Jar.                               |                       |  | 11  | 28                      |   |           |                           |  |                                   | -                             | 1, 2.  |
|        | +             | Wewtow Roth                                |                       |  | 1/  | 39                      |   |           |                           |  | 3. 2                              | 2.                            | 1, 2.  |
|        |               |  |                       |  |   | 40                      |   |           |                           |  |                                   | -                             | 1. 2.  |
|        |               | Du Farlane Val                             |                       |  | . "   |                         |   |           |                           |  |                                   |                               | ,  |
|        |               | me Farlane De                              | 7                     |  |   | 31.                     |   |           |                           |  |                                   |                               | 1  |
|        | J. 238.       | Maybew Ed.                                 | ,,                    |  | 1   | 40                      | 2   |           |                           |  | 5, 4                              | 4, /,                         | 1. 2.  |
|        | 239.          | heal William                               | 1. Faraday P. C.      | Post mester  | · 11  | 6,                      | !   |           |                           |  | 1,                                | 1                             | /1   |
|        | 240.          | heal That                                  |                       |  | _ Y. S.   | 20                      | 6,  |           |                           |  |                                   |                               |  |
|        | 241.          | Paul Ylewry                                | //                    | Farmer   | 4   | 3                       | 2   |           |                           |  | ,                                 |                               | /.   |
|        | 1             | Yurner, Willett                            | ,                     |  |   | *                       |   |           |                           |  |                                   |                               | 1  |
|        |               | . Walker Cathornic                         |                       | W.   |   | 5                       |   |           |                           |  |                                   |                               | . ,  |
|        | 1             |  |                       | Widow  |   | 60                      | 8.  |           |                           |  |                                   |                               | d.   |
|        |               | Walker Grania                              |                       | W.   |   | 2                       | 4   |           |                           |  |                                   |                               | 3.   |
|        |               | Mylie I. W.                                |                       |  | "   |                         |   |           |                           |  |                                   |                               | /,   |
|        | 1 (           | any american Score Co                      |                       | Lo Lo  | 4   |                         |   |           |                           |  |                                   |                               |  |
|        | 15X           | Judge Burke                                | ) /.                  | ans-102  |   |                         |   |           | -                         | - 100                                  | 2                                 |                               |  |
|        | 16x           | Y. P. Inc Intosh                           | 2.                    | 101101   | 101 102.  | -14                     | 5   | -         | -                         | -550                                   | 0                                 |                               |  |
| ш      | 17X           |  | 3.                    | 92-100-  | 154-102-  | 100                     | -/00,-99,- 00   |           |                           |  |                                   | -                             |  |
| l'     |               | Estate of                                  |                       | /. 10,   | 11. 12.   | 13                      | 14.15,16.   | 1/2       |                           | -939                                   | 7.                                |                               |  |
| -      |               |  | )                     | -  |   |                         | a   | ires      | 1                         | 591                                    | 1)                                |                               |  |
| 2      | 1             |  | U,                    |  |   |                         |   |           | 1                         |  | 1                                 |                               |  |
|        | t             |  | Total                 | of U.v   | 1. S. h   | 0                       | 2.  |           |                           |  |                                   |                               | ,  |
| an out |               |  |                       |  |   |                         |   |           |                           |  | 18.                               | 13, 1                         | •  |

|        |        |      |      |           |      | 1   | a                  | ra   | do  | U                                 | 4.                            |              |                 |  |           |                |               |              |         |         |             |                | Onta            | OR                           | am Prin                       | 89  | le.      |   |   | ı  |   |
|--------|--------|------|------|-----------|------|---|--------------------|--|---|-----------------------------------|-------------------------------|--------------|-----------------|--|-----------|----------------|---------------|--------------|---------|---------|-------------|----------------|-----------------|------------------------------|-------------------------------|---|----------|---|---|--|---|
| D DESC | RIPTIO | N OF | REAL | PROPEI    | RTY. | ERSONA  | L PRO              | PERTY.   |   | -                                 | ute                           | Dog Ta       | x.              |  |           |                | -             | -            |         | denset  |             | S              | TATI            | STIC                         | CS.                           |   |          |   |   | 1  |   |
|        | 10     | 11   |      |           |      | 14<br>Value   | 15                 | 16   | 17  | × E                               | 18                            | 19           |                 | 20   | 21        | 22             | 23 2          | 24 2         | 5 28    | 27      |             |                |                 |                              |                               | 33  | 34       |   |   | ı  |   |
|        | -      |      |      | Property, |      | Value<br>of Personal<br>Property<br>other than<br>Income, | Taxable<br>Income, | Total Va ne of Personal Property and Tax ble Income. | Total Value of<br>eal and i ersonal<br>Property a: d<br>Taxable Income. | Male Persons<br>from 21 to 60 yrs | No. of Days.<br>Read Division | No. of Begs, | No. of Bitches. | No. of Persons<br>in the Family of<br>each person<br>rated as resident | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | Births. | Deaths. | Registered. | Acres of Wood- | Arres of Sw mp. | Acres Orchard<br>and Garden, | No Acres under<br>Fall Wheat, | Date<br>Delive<br>of Noti<br>underSe<br>tion 47 | of ry ce |   |   | 1  |   |
| 0      | 7      | ove  | ed   | de        | ry)  | 3   |                    | W  | lla.  | de                                | toe                           | V            |                 |  |           |                |               |              |         |         |             |                |                 |                              |                               | m   |          |   |   | 1  |   |
| 7.     | 200,   |      | 9.   |           |      |   |                    |  | 200.  | /                                 | 2                             | -            |                 | 1.   | Proh      |                |               |              |         |         |             | 19             | 10.             |                              |                               | 1 h   | -        |   |   | 1  | 4 |
| ,      | 100.   |      | 12.  |           |      |   |                    |  | 100.  | /                                 | 2,                            |              |                 | 3,   | И         | 11             |               |              |         |         |             | 8              | 8, 3.           | 3, //4                       | 4                             | å<br>m  | 4        |   |   | 1  |   |
| 9.     | 300.   |      | 4.   |           |      |   |                    |  | 300.  |                                   | 2,                            |              |                 |  | 11        |                |               |              |         |         |             | 2              | 96.             |                              |                               |   | ,        |   |   |  |   |
| 20.    | 200.   |      | 20.  |           |      |   |                    |  | 150.  | /                                 | 12                            | . /          | ,               |  | R.C       |                |               |              |         |         |             |                | 80.             |                              |                               | 2   | 4.       |   |   | The state of the s |   |
|        | 100.   |      | 23   |           |      |   |                    |  | 130.  |                                   |                               |              |                 |  | "         | 1              |               |              |         |         |             | /              | 75.             |                              |                               |   | :6.      |   |   |  | 1 |
| /3.    | 200.   |      | 20   | 7.        |      |   |                    |  | 150.  |                                   |                               | . 1          | 1,              | 6  | Peor      | - 0            | 6, 7.         | . 2          | , /,    |         |             |                | 180.            |                              |                               |   | 7        |   |   |  |   |
| 15.    | 204    | +    | 116  | 6.        |      |   |                    |  | 220   |                                   |                               |              |                 | /.   |           |                |               |              | 2       |         |             |                | 17%             |                              |                               |   | "        |   |   |  |   |
| . 14.  | 202.   |      | 30   | 7.        |      |   |                    |  | 200.  |                                   |                               |              | /.              |  | . R.      |                | 5             | 9.           |         | ,       |             |                | 180             |                              |                               |   | Ħ        |   |   |  |   |
| 16.    | 200,   |      | ,20  | ,         |      |   |                    |  | 230   |                                   |                               |              |                 |  | 11        |                | 1             |              |         |         |             |                | 84.             | , /2.                        |                               |   |          |   |   |  |   |
| 4.     | 100    | ,    | 16   | ,         |      |   |                    |  | 1.20  |                                   |                               |              | /               |  | 1. Pros   |                | 6.            | 7.           | 2, a    | 2.      |             |                | 180             | 0. 32                        | 2, /                          |   | 17       |   |   |  |   |
| 12.    |        |      | 16   |           |      |   |                    |  | 21  |                                   |                               |              |                 |  | , "       |                |               |              |         |         |             |                | 138             | 40                           | 2 /                           | 4.  | 11       |   |   |  |   |
| 21.    | 173    | ,    | 3    | 5,        |      |   |                    |  |   |                                   |                               |              |                 |  |           |                |               |              |         |         |             |                | C               | - 11                         | - 1/                          |   | . ,      |   |   |  |   |
| 9,     | 100    |      | 14.  | 5,        |      |   |                    |  | 1/5   |                                   | 12                            |              | 1               |  | . 11      |                | 4.            | 3            | . 0     | 2.      |             |                | 92              |                              | - 1/4                         |   | ,        |   |   |  |   |
| 18.    | 10     | D.   |      | 8.        |      |   |                    |  | 18  |                                   |                               |              | /               | d  | 2, 1      | 7              | 4.            | 4.           |         |         |             |                | 18.             | 5,5                          | 7                             |   | "a       |   |   |  |   |
| 19.    | 20     | D,   | 1.   | 5,        |      |   |                    |  | 18  |                                   | 2                             |              |                 |  |           | 7.             |               |              |         |         |             |                | 194             | 4.4                          | a                             |   | 9.       |   |   |  |   |
| . 19.  | 20     | 0.   | (    | 6.        |      |   |                    |  | 10  |                                   |                               |              |                 |  |           | 11             |               |              |         |         |             |                | 98              | 8.                           |                               |   | 11       |   |   |  | 1 |
| 11,    | 10     | 0.   | 0    | 2.        |      |   |                    |  |   |                                   |                               |              |                 |  |           |                |               |              |         |         |             |                |                 |                              |                               |   |          |   |   |  | 1 |
|        |        |      |      |           |      |   |                    |  |   |                                   |                               |              |                 |  |           |                |               |              |         |         |             |                | ,               | 59%                          |                               |   |          |   |   |  | 1 |
|        |        |      |      |           |      |   |                    |  | 159   | 91                                | 1                             |              |                 | 1  |           |                |               |              |         |         |             |                | -/-             | //-                          |                               |   |          |   |   |  | 1 |
|        | - 15   | 91-  | -    |           |      |   |                    |  |   |                                   |                               |              |                 |  |           |                |               |              |         |         |             |                |                 |                              |                               |   |          |   |   |  | - |
|        |        |      |      |           |      |   |                    |  |   |                                   |                               |              |                 |  |           |                |               |              |         |         |             |                |                 |                              |                               |   |          |   |   |  | 1 |
|        |        |      |      |           |      |   |                    |  | , ,   | Q1                                | 7 3                           | 6.           | 4.              |  | 50        |                | 54            | . 48         | 8.11.   | 13      |             |                | 40.             | 4914                         | 42%.                          | 23/4  |          |   |   |  | 1 |
|        | 44     | 40.  | 2    | 69.       |      |   |                    |  | 44  | se                                |                               |              | 1               |  |           |                |               |              |         |         |             | _              |                 | 1                            |                               |   | -        | - |   | -  | 1 |
|        | 1      |      | - 4  | /-        |      |   |                    |  |   |                                   |                               |              | 20.0            |  |           |                | -             |              |         |         |             |                |                 |                              | -                             |   |          | 1 | - |  |   |

| î  | W. A. 1. 110                             | A PARTICIPATION ENT       | r ROLL FO  | OR THE  | M          | UNICIPALITY   | 0F           |                          |  |                             |                                       |           |  |
|----|--|---------------------------|--|---|------------|---|--------------|--------------------------|--|-----------------------------|---------------------------------------|-----------|--|
|    | Faraday & Florsche                       | ASSESSMENT                |  | rtes.   | 2522       |   |              | S                        | СНос                                   | i sec                       | Tion                                  |           | Jan  |
|    |  | NAMES                     | OF TAXABLE PAR'  | 4   | 5          | 6   | 3            | 10                       | 1000                                   | 16 16                       | lis ren .                             | - Po      | is in the second |
| -  | 0  | 9                         | OCCUPATION  And in case of Finales, Spinsler, Married Woman, of Widow. | Frecholder<br>Householder,<br>Tenant, or<br>Farmer's Son,<br>or Manhood | Age of the | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE PERSON NAMED IN<br>COLUMN TWO IS NOT<br>THE OWNER. | Non-Resident | No. of Schor<br>Section. | Public or<br>Separate Sch<br>Supporter | No. of Child<br>between the | between the ages of 7 a. No. of Child | over 16 a | No. of Concession, name of Scholar Designation of the Real distance to the Real Property, by   |
|    | NAME AND POST OFFICE A                   | ADDRESS OF TAXABLE PARTY. |  | -   |            | 0/0/  | . 0          |                          | 0                                      | You                         | ct                                    | - M       | i ko   |
|    |  |                           |  |   |            | Scho  | oc           |                          |  | 3.                          |                                       |           | 16.  |
|    | J. 246. applie John                      | Baniroft 4.               | Farmer   |   |            |   |              |                          |  | 4,                          |                                       |           | 16.  |
|    | 24%, Bierworth Gu                        | or H.                     | 11   |   | 30.        |   |              |                          |  |                             |                                       |           | 16.  |
|    | 248. Burwirth 18m                        | "                         |  |   | 67,        |   |              |                          |  | 1.                          | 2.                                    | 3.        | 16,  |
|    | 249. Bradheur aug                        | such ) "                  |  | 7.11.   | 39         |   |              |                          |  |                             |                                       |           | 16,  |
|    | 251. Bradheur Poter<br>92 X Laborge Fran |                           | "  | 1   | 42         |   |              |                          |  |                             |                                       |           | 11   |
|    | J. 252 C'hill, aud                       |                           |  | 1   | 52         | ,   |              |                          |  | 4.                          | 3, 0                                  | 21        | 11   |
|    | 253. O'hill Mr. J.                       |                           |  | 1   | 23.        |   |              |                          |  |                             |                                       |           | ) / N  |
|    | J. 254 Cheil Ino                         |                           | "  |   | 55         |   |              |                          |  | 5.                          | 3.                                    | 4         | 4  |
|    | 255. Petubough Jan                       | "                         | 11   | 11  | 60         |   |              |                          |  | ,                           | ,                                     |           | "  |
|    | J. 256 Purus Non                         | ,                         | Flaster Farmer   | //  | 35         |   |              |                          |  | /                           | /                                     |           | "  |
|    | J. 25%, Woodcock Ma                      |                           | James 11   | . "   | 22         |   |              |                          |  | /.                          | ,                                     |           | 16.  |
|    |  | Total of                  |  |   | 7,         |   |              |                          |  | 15.                         | 12.                                   | 9.        |  |
|    |  | Beechmore                 |  | 1.  | or         | U Sc  | ho           | 00                       | l                                      |                             | 21                                    | lec       | ction 1  |
|    | 259. applin. Wom                         | 6.                        | Farmer   | 4.  | 6:         | 5,  |              |                          |  |                             |                                       |           | 16.  |
|    | 260. Brashews a                          |                           | ,  | 11  | 30         | 2.  |              |                          |  |                             |                                       |           | 16.  |
|    | 261. Bradheir So<br>262. Harting, Fr     |                           | "  | - //  | 3          | <i>y</i> ,  |              |                          |  |                             |                                       |           | 1/   |
|    | 263. Me Cale Ja                          |                           | 11   | "   | 2          | V   |              |                          |  |                             |                                       |           | 1/   |
|    | J. 264, O'Brian J                        | lao "                     | "  | "   | 3/         |   |              |                          |  |                             |                                       |           | "  |
|    | J. 265, Palmeateer                       | Yil.                      | //   |   |            | 2.  |              |                          |  | 2                           | 2.                                    | .3.       | -11  |
|    | J. 266. Flundey Ch.                      | rad Buchmon               | L. Park Muse   | tr "  | 3          | 6.  |              |                          |  |                             | x.<br>3,                              |           | "  |
|    | 26%. Sabouran. M                         | cenal 11                  | Farmer   | - "   | 3          | 6.  |              |                          |  |                             | . 1.                                  |           | n n  |
| C. |  | Total of h                | 1. 8 8   | has   |            |   |              |                          |  |                             |                                       |           |  |
| H  |  | 100                       | 0, 0,  | wo.   |            |   |              |                          |  | 8.                          | 6.                                    | 3.        |  |

Faraday FOR 1894 AND DESCRIPTION OF REAL PROPERTY. PERSONAL PROPERTY. Aggregate of all Property. Labour. Dog Tax. STATISTICS. 14 21 22 23 24 25 26 27 28 20 30 31 32 19 20 33 34 No. of Acres, (In Cities, Towns or or other values of the passing the sent of the propert). Lot, is such 300. 12 24 230, 40.14 1. Prop 125. 12 141, 14. 142 140, 50. 125. 5. 3. 2. 1. 142 101.20:2 200. 170.25. 150.12 A. 11 152.12 16, 10. " 11. 6. 4. 3 112.20,14 224. 12 30. 142. 12 3. , 12. 11. 11 1. 5. 3. 2. 104.10.14 12. 120. Prot Bruce 3. .3. 200. 12 men 15, 142. 4. 2 2 1. 145,12 ap 142. 3. 145.12 20. 162. 1605 284, 2/31. 9 28 Il/erschell and araday 29. 126.50 /4. 1. . 2. 2. From 130. 12. 1. ah 3. 142. 132.20. 2. 140. 12 142. 60. 12 123, 25, 180. 12 142. 23.1. 196.25. 200: 12 Test 8. 2. 5. 2. 113 200. 8. 1 15. 15. 3. 1. 180.25 225,12. 12, 218,213. 6. N.C. 5. 4.3.1. 120. 12. 24, 90. 12. 120% 170.3/4 36. 21. 15. 7. 18. 1385. 1244.

|        |   | T ROLL FOR TH  | E MUNICIPALITY (  | OF SCHOOL SECTION,                    |   |
|--------|---|--|---|---------------------------------------|---|
| -      | NAMES                                       | OF TAXABLE PARTIES.  | 5 6   | o o o o o o o o o o o o o o o o o o o | 8 14  |
|        | 1 2  VALUE OF THE ADDRESS OF TAXABLE PARTY. | OCCUPATION OCCUPATION And in case of Fenales, Spinster, Married Woman, or Widow,  Occupation  Precholder Householder, Tenanty Tenanty Tenanty Occupation O | NAME AND ADDRESS OF THE OWNER WHEN NOT COLUMN TIME ERROR WAS NOT THE OWNER. |                                       | Concession, name of chat,<br>attors of the local decision<br>the Real Property in |
| -      | Maryon No.                                  | End of   | the asses   | smuch of l.                           | he  |
|        |   |  |   |                                       |   |
|        |   |  | Farmer Cover See  | dents Vott.                           | Cleared 1/2   |
|        |   |  | 2 Serry Ino? 2  | Much Rd 79. 80, 100.                  |   |
|        |   |  |   | 1.7. Mut Re 46.47. 100.               |   |
|        |   | Certificit   | to be corrects.   | At Bart Ro Your Faran                 | uship C   |
|        |   |  |   |                                       |   |
|        |   | N.73   | The assessor  | William VII, Sout                     | Couru   |
|        |   | on a   | hrie 30" 1894.  | 15" 189 H; and return                 | 1200-1  |
|        |   |  | c   | A. Barter Varon<br>Lara d             | ship w  |
|        |   |  |   |                                       |   |
|        |   |  |   |                                       |   |
| manage |   |  |   |                                       |   |